



Time plaque

Upland city employee Joe Bertinotti gets a hand from Mayor George Gibson in placing a granite plaque over the time capsule at the base of the Madonna of the Trail memorial statue. The time capsule was removed Feb. 10 for the golden anniversary of the statue at Euclid Avenue and Foothill Boulevard. New items were placed in

the capsule, which was sealed back in the statue's base on May 2. Mrs. C. G. Kissick and Mrs. O.B. Thomson represented the San Antonio Chapter of Daughters of the American Revolution (DAR) at the event. Replacement of the time capsule had been held up while a new plaque was made. (Staff photo by Don Green)

Upland students to place wreath on Tomb of Unknown Soldier

Five Upland students have been selected to place a wreath on the Tomb of the Unknown Soldier to help commemorate Armed Forces Day May 19 at Arlington National Cemetery.

Keith Gilbert, Steve Sabo, Kelly O'Neill, Leigh Ann Martens and Andrew Kartun are among the 38 eighth-grade students from Pioneer Junior High School scheduled to visit Washington, D.C., and other historic cities in a 10-day tour

beginning Sunday.

Ross Bloom, teacher at Pioneer Junior High, said the wreath ceremony at the national cemetery in Virginia will be one of the high points of the school travel club's fifth annual trip to the nation's capital.

Bloom and another Pioneer teacher, Sheryl Reynolds, are the club's advisers.

Bloom explained that some 200 eighth graders at Pioneer applied

for membership in the travel club and that the 38 making the trip were selected through interviews, essays and review of their records, grades and citizenship.

He said "obviously more" than 38 were qualified for the trip. The travel club received the high number of applications despite a requirement that each student member work at least 200 hours toward earning their way.

Bloom said most of the students end up paying for more than half the approximately \$600 cost of the tour through baby-sitting, paper routes, odd jobs and work at home.

Some will continue working into next year in order to repay their parents the balance for the trip, he added.

The travel club was formed in the early 1970s and the students started with annual trips to Sacramento. In 1975, students made their first trip to Washington, D.C., and Bloom said the travel itinerary changes slightly each year.

Students' participation in the wreath ceremony this year was arranged through Rep. Jim Lloyd, D-35th District.

Friends plan dinner

A dinner meeting of the Friends of the Upland Public Library will open at 6:30 p.m. with a social hour on Friday, May 11, followed by a buffet at The Arbor Restaurant, Upland.

Dr. Sheryl Miller, anthropology at Pitzer College, Claremont, will be guest speaker. She will talk about her recent field trip with the Indians of the Southwest. Miller will display artifacts and show slides.

Prizes will be awarded to the winners in the membership drive contest. Several teams have been competing over the last four months

to increase the Friends' membership.

Nominated for officers are: Ian Brodie, president; Eleanor Taylor, second vice president; Janice Cox, recording secretary; Margaret Kritzman, corresponding secretary; and Katherine Thomson, assistant treasurer.

The public is invited to the dinner, and reservations may be made by calling Mrs. Thomson at 982-6589 or by picking up an application at the library.

Step called necessary

City council questions 40-acre school site sale

By DON GREEN
Staff Writer

It may seem a little late, but the Upland City Council wants to hear the reasoning behind the Chaffey Joint Union High School District's sale of a 40-acre school site last fall.

The council made the request somewhat reluctantly Monday night after Planning Director Bill Young explained that the step was necessary to comply with state environmental reporting.

Lewis Homes bought the site — located between 20th and 21st streets west of San Antonio Avenue — from the school district in October for just over \$1 million.

Superintendent Mike Dirksen this morning noted the land was declared surplus property because "the board didn't feel a school would be needed at that location in the foreseeable future."

Funds from that sale have not yet been committed to new district facilities or remodeling old ones.

Lewis Homes is seeking a general plan amendment changing the designated future use of the property from a high school site to low-density (maximum of four units an acre), single-family homes.

The firm appealed the city's administrative environmental review board's call for a "focused" environmental assessment report. In April, the planning commission concurred in part with the requirement.

Young explained Monday night the specific location shown in the general plan for a high school site — as opposed to a more general symbol simply noting a site needed somewhere in the area — could have influenced purchase of homes nearby.

The California Environmental Quality Act (CEQA) "requires that information be provided on which to base the determination" for changing the general plan, Young said.

He described the report as "minimal," less exhaustive than other environmental reports. In addition to the "social impacts" of removing the school site, the report will address what the change in future use of the property will do to traffic in the area and the effect on the city's water and sewage services.

Some 500 Upland students currently attend Montclair High School, and Young noted the district recently said enrollment this semester at Upland, Alta Loma and Chaffey high schools is "over designed capacities."

Noting the district's call for developers' fees in Rancho Cucamonga for temporary facilities, Young said, "We have some sort of a dichotomy."

He said the environmental report would ensure the city is complying with CEQA and protect the developer from the possibility of a suit when the firm is ready to build.

Richard Lewis — vice president and regional manager of Lewis Homes — saw the question differently, saying, "I'm Richard Lewis, not the Chaffey school district — don't be mad at me."

He added that he does not believe the school district acted "hastily." "I'm being put in a position that to process my application I have to rely on something to be done by someone else — in this case the school district, which I have no

control over, no more than anyone else."

Lewis said water and sewage concerns should be addressed later when he subdivides and knows the zoning and specific number of lots.

Upland Mayor George Gibson said the issue is whether the school district followed proper procedures, "and if they did not, the city can't go ahead."

The council directed City Attorney Donald Maroney to confirm county counsel's approval of the land sale and requested the school district give its determination on the surplus status of the land within 10 days.

Young said the council had the discretion to rule that the proposed general plan amendment has no adverse environmental impacts, but state environmental reporting requires the assessment of impacts before a change in the general plan otherwise.

In other action, the council informally endorsed the odd-even plan for gasoline sales in the county.

Local teachers seek 12.5% salary increase

The Upland Teachers Association presented trustees with its initial contract proposal Tuesday night, seeking a basic cost-of-living increase of 12.5 percent for the coming fiscal year.

The school board received the proposal and set public hearing for June 12. Trustees did not discuss the requested increase at Tuesday's meeting.

Superintendent George Renworth said this morning that he sees little chance for a quick agreement on a salary increase for the some 215 certificated employees because of uncertainty now on state school financing.

He noted three major bills are still pending in Sacramento and "all kinds of guesses" are being circulated on when the state financing picture will become clearer.

Renworth estimated the district

may know how much money it will receive from the state by the last week of June at the earliest and July 20, when the legislature is scheduled to adjourn, at the latest.

Reading from a prepared statement, Ralph Comito, president of the teachers' association, said, "The attached proposal recognizes the uncertainties that currently exist in terms of school finance. It is based on the concept that teachers must be considered as priority in the development of next year's budget."

He added, "Spiraling inflationary trends mandate a realistic cost-of-living increase. The association's proposal represents this philosophical concept."

In addition to the basic cost-of-living increase, the proposal seeks 10 percent of any increase in total district income and net adjusted beginning balance above 12.5 percent.



First-, second- and third-grade students at Foothill Knolls School in Upland recite a Spanish poem during a tree-planting celebration at the

school last week. The youngsters are members of classes taught by Linda Sheehy and Estelle Marquez. (Staff photo)

Gas cans, locking caps disappearing from stores

By KAREN ALTMAN
Staff Writer

Gas-starved motorists are cleaning automotive parts stores out of gas-related items such as gas cans, locking gas caps and siphoning pumps, West End store workers report.

"Anything gas-related is gone," said a clerk at a Rancho Cucamonga parts store.

Most stores are out of everything but one-gallon gas cans. The more popular two- and five-gallon cans are sold out — and the one-gallon cans will soon be gone.

"You'd better get one quick — they're going fast," a clerk at a Thrifty drug store in Montclair told a shopper examining one-gallon gas cans.

"We had two five-gallon cans left on Friday and I was going to get one, but I didn't move fast enough," the clerk said.

Roy Ellis, manager of a Chino auto parts store, said a gas station dealer bought 24 of his one-gallon cans.

"He fills them up and sells them to people who run out of gas waiting in line at his station," Ellis said.

Several customers at an Upland parts store bought one-gallon containers of anti-freeze for \$4.79, then

dumped the anti-freeze and used the containers for gas, a clerk said.

Pete Jones, manager of Chief Auto Supply in Ontario, said his order for five-gallon gas cans came in on Saturday — but he couldn't pick them up at the warehouse in Cerritos because he couldn't get gas for his truck.

Another store put in an order for 300 cans, but doesn't expect to get any. "Our suppliers are completely out," the manager said.

Locking gas caps and siphoning pumps are also top sellers, the stores report.

"If I had everything that was requested this weekend, I probably could have made a million dollars," said Jones.

He said he was almost out of locking caps for popular-model cars.

"A lot of crooks" have been buying siphoning pumps, said the manager of a Montclair parts store. "But we sell to both sides. We don't mind."

"We've been selling like crazy to people who want to protect themselves and to people who want to rip off," said Al Parra, manager of an Ontario store.

Motorists who do manage to buy gas cans may find gas

station dealers won't allow them to fill them.

"We only allow one-gallon cans and only if we know the customer," said Lonnie Owens, manager of Ontario Plaza Shell. "And that's only if the customer's going to use it for his lawnmower."

Only cans made of metal, with a seal and clearly marked "gasoline" are allowed at Gonzales' Arco in Ontario, said mechanic Charlie Hess.

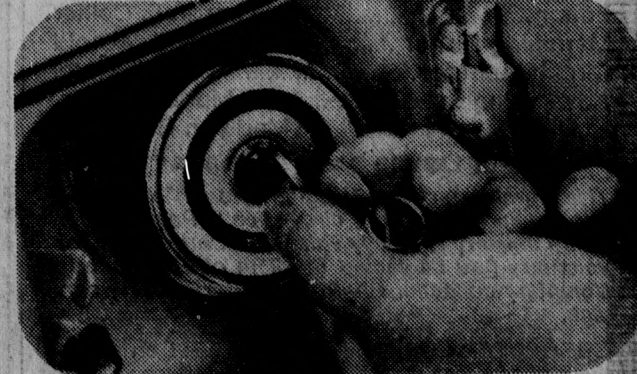
"But we're probably going to put a five-gallon limit on cans," Hess said. "We've had quite a few people come in with 10 and 12 cans at a time. It's ridiculous."

Gov. Edmund G. Brown Jr.'s proposed regulations would limit a single purchase of gas to 20 gallons, which would include gas cans, Hess pointed out.

Dave Beitzell of Bob and Dave's Chevron Service in Upland said he allows cans to be filled "under special circumstances."

"For instance, I have one customer who has to drive back and forth to Loma Linda for a cancer treatment. I let her fill her can," he said.

"But if people run out in line, we just push them in."



After waiting three hours in a gas line, nobody wants a siphoner to help himself to that hard-earned gas. Locking gas caps are among items in scarce supply at auto parts stores. Other fast-selling items are gasoline cans and, predictably, siphoning hoses. (Staff photo by H. Lorren Au Jr.)

Nearly 60% administrative salaries cut

Staff reorganized at Chaffey

By DON NEWMAN
Staff Writer

Nearly 60 percent of the salaries and positions in the central administration of Chaffey College have been phased out in a major reorganization of the school's management, according to President Dr. James Catanzaro.

Catanzaro discussed his streamlining of top management, which he said cut the number of full-time central administrators from 15 to 6, at a press luncheon Friday.

The meeting was the first of what the president hopes will be a bi-monthly series at which he will discuss issues affecting the college.

"I think you could say I've made some major cuts in the administration of this college," Catanzaro joked as he compared charts of the previous administration with the new structure.

"My ultimate goal is to be able to use as effectively as possible the human resources we have as professional management staff," the president said in summarizing his objectives.

To reach that goal, the chief administrator trimmed far beyond the central administration, shrinking the college's management force from 36 full-time administrators to 18.

The severity of the cutback was lessened somewhat by the shifting of some administrative responsibilities to 13 persons who will devote

about one-half their time to management duties.

The reductions in the central management, which includes assistant deans and above, will trim the salary budget from \$540,684 to \$221,168 annually, explained Catanzaro, noting the lower figure does not include a recent 6.5 percent pay raise.

Salaries for the entire administration have been sliced from slightly more than \$1 million to \$676,169, he continued, saying the reduction was an actual saving of dollars that could be spent elsewhere.

"I would run it (the college) the same way I would a competitive industry," said the president while outlining the philosophy motivating the move to strip away layers of bureaucracy.

This parallels industry's attempt to maximize profits through greater efficiency, he continued.

When he took over as chief administrator, about one year ago when he was selected interim president, it appeared as though the administrative structure was not focused toward any specific goals, Catanzaro said.

Rather, it appeared as if administrative positions were added when it appeared as if one was needed without any regard to long-term goals and without exploring other ways of dealing with a particular problem, he continued.

"Layers of

administration lead to bad communication" which in turn fosters confusion, explained Catanzaro, who said he hopes scraping away some of these layers will open communication lines between management, staff and the students.

Essentially, Catanzaro has combined the responsibilities of several administrative areas under fewer, lower-level, key

administrators and relieved them of some of the more routine management tasks. This alone accounted for some of the savings.

Many of the lesser duties were transferred to faculty members who will spend a portion of their time attending to administrative matters.

Several programs were either combined or

eliminated and placed under the control of nine directors. There were once 21.

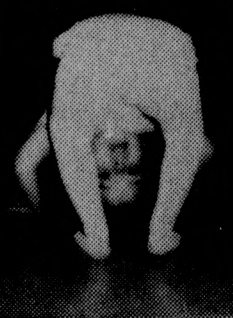
Some of the former directorships were downgraded into "specialist" positions which are being filled by faculty members who are paid a bonus to assume some of the administrative responsibilities.

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Lifeline training

A volunteer Lifeline listeners training session, sponsored by the Pomona Valley/West End Right to Life League, began last Tuesday and will be offered every Tuesday in May, at the Realty World Offices, Suite J, 9223 Archibald Ave., Cucamonga.

The forum, according to Alanna Wilson, coordinator of the community-free service Right to Lifeline, is designed to qualify those attending to give assistance to girls with problem pregnancies.

"The Lifeline has a dual purpose," she said, "It provides a place where girls may call for referral information and for assistance in immediate planning for themselves and the baby. It also prevents abortion, through referral, counseling and education."

"Special Problems that the Listener May Encounter" will be the topic of the Rev. Bud Drake's presentation, May 8, while Sister Paul Vandegaer, of Sisters of Social Service, will speak on the problems of an unwed mother and counseling tips will be given.

"Feelings and Emotions of the Caller, and How to Respond as Counselors" will be David Rudolph's topic at the May 15 meeting.

The film "Teen-age Father" sponsored by the Children's Home Society, will be shown May 22, as part of Tom Gilliam's presentation. Gilliam is the public relations director for St. Anne's Maternity Home in Los Angeles.

At the last meeting, Liz Froehlich, a pro-life worker from the San Bernardino-Riverside League, will do role-playing.

Lifeline can be reached at 985-0205. For more information, call Mrs. Wilson at 989-5784.

Spelling bee set

A spelling bee to select the top speller in the Ontario-Montclair School District will be held at Imperial Junior High School on Thursday, May 17, at 7:30 p.m.

Judges for the evening will include board member Sam DiGiovanni; George Duerr, acting superintendent; Bill Smead, area director; and Dr. Lucile Robinson, general consultant.

Bob Hardy, vice principal at Vernon and coordinator of the event, said participants will come from De Anza, Imperial, Serrano, Vina Danks and Vernon. Each school will hold its own contest to select five winners to compete at the district level.

Sierra Club speaker

Ernie Dierking, Lytle Creek district ranger, will be the guest speaker at this month's meeting of the Los Serranos (West End) group of the Sierra Club.

The meeting will be held Tuesday at 7:30 p.m. at the First Presbyterian Church, 889 N. Euclid Ave., Upland. The entrance is at the rear, off the parking lot at 11th Street and Laurel Avenue.

Dierking will discuss the Lytle Creek Recreation Area and the Cucamonga Wilderness, both of which are within the San Bernardino National Forest and under the authority of the U.S. Forest Service.

Further information about the meeting may be obtained by calling 985-5332 or 985-6067.

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County supervisors okay odd-even gas sales plan

By PETER WONG
Staff Writer

The odd-even plan for gasoline sales took effect in most urban areas of San Bernardino County Wednesday after public pressure and efforts of the West End's representatives caused the board of supervisors to do a quick turnaround.

The county joined neighboring Los Angeles and Orange counties in using the plan, which is expected to shorten the long lines of motorists waiting to buy gasoline.

This will be the first time the odd-even plan has been used in San Bernardino County. The board of supervisors decided against the plan during the 1974 gasoline shortage.

The current plan affects all valley and most mountain communities in the county. The desert is exempted.

Supervisors' Chairman James L. Mayfield signed the proclamation of a local emergency Tuesday, only minutes before the deadline for the county to be included among those starting the plan this morning.

The proclamation of local

emergency triggers Gov. Edmund G. Brown Jr.'s executive order setting up the odd-even plan. The way the order is written, a board of supervisors must act before the plan can be used in any of the state's 58 counties.

Supervisor Robert O. Townsend of Chino was the board's leading advocate of the odd-even plan for the West End. He said if other neighboring counties went ahead with it and San Bernardino County did not, "we were inviting trouble."

Townsend feared motorists in Los Angeles and Orange counties would come and fill their tanks at West End stations, "like some of the 'dry' counties in the Midwest and South — except they'd take gasoline instead of booze."

Townsend said the chief benefit of the odd-even plan is that it should reassure motorists they will have a chance of buying gasoline.

"If we do nothing more than establish peace of mind among the people, we will have done a great deal," Townsend said Tuesday night.

Public pressure also played a key part in causing the supervisors' turnaround. The board had decided Monday to take a wait-and-see attitude toward the odd-even plan.

The staffs of Townsend and Supervisor Cal McElwain of Upland reported nearly 400 telephone calls between them in their San Bernardino offices Tuesday.

"I have never experienced any subject with this much emotion" in more than five years on the board of supervisors, Townsend said.

The telephone calls may have been directed to the wrong supervisors, since Townsend and McElwain were considered the two most likely to support the plan.

Mayfield's role was pivotal because the county charter makes the chairman of the board of

supervisors the chief executive of county government. The county code gives the chairman the authority to declare a local emergency.

In practice, the chairman consults with the other supervisors before taking such a step, which is what happened Tuesday morning.

Mayfield, whose district includes 95 percent of the county's 20,160 square miles, opposed a countywide odd-even plan. But County Counsel Alan Marks told Mayfield the plan need not apply to the entire county.

Mayfield's staff also reported their telephone survey indicated several mountain communities were having problems with motorists waiting for gasoline.

Mayfield then dropped his opposition to the odd-even plan for the urban part of the county.

The language of Mayfield's proclamation was still being drafted by the county counsel's office at 11:30 a.m. The delay was caused by the necessity for defining the legal boundaries of the area affected by the plan, Townsend said.

The proclamation was received by the governor's office a few minutes before noon Tuesday.

The full board is expected to ratify the declaration of local emergency Monday.

The supervisors will also decide then which county agency will be responsible for enforcing the plan. It is likely to be the county sealer of weights and measures, which checks the accuracy of gasoline pumps.

Supervisor Dennis L. Hansberger of Yucaipa, who was absent from the board's discussion of the odd-even plan Monday, lent his "reluctant" support for the plan. Hansberger was considered the key undecided vote.

Hansberger told Townsend, "If you think it's feasible, I'll support

it."

Hansberger's district includes Grand Terrace and Loma Linda, two cities near the Riverside County line. The board of supervisors in that county voted for the odd-even

plan but it won't take effect in urban areas of that county until Monday.

Supervisor Robert L. Hammock of San Bernardino was finally persuaded to go along with the plan after a few telephone calls from

members of the Building Industry Association of Southern California's Baldy View chapter.

The chapter represents builders in San Bernardino and Riverside counties.

How the odd-even plan works

How will the odd-even system for gasoline sales work? Here are a few answers.

If the last number on your license plate is an odd number (1, 3, 5, 7 or 9), you must buy your gasoline on an odd-numbered date, such as May 9. Examples: SAM 123, 12345 J.

If the last number on your license plate is an even number (0, 2, 4, 6 or 8), you must buy your gasoline on an even-numbered date. Examples: 132 SAM, J 01234.

Anyone may buy gasoline on the 31st of a month.

A personalized plate without numbers is considered the same as an odd-numbered plate. Example: MARTHA.

But if your personalized plate has a number, the last number will determine which days you can buy gasoline. Examples: DAVE 1 is considered an odd-numbered plate. DAVE 2 is considered an even-numbered plate.

If your car has no license plate because it is new, you must buy gasoline only on even-numbered dates.

Boats on trailers will be treated the same as cars and trucks. The trailer license plate will be the determining factor in the sale of gasoline.

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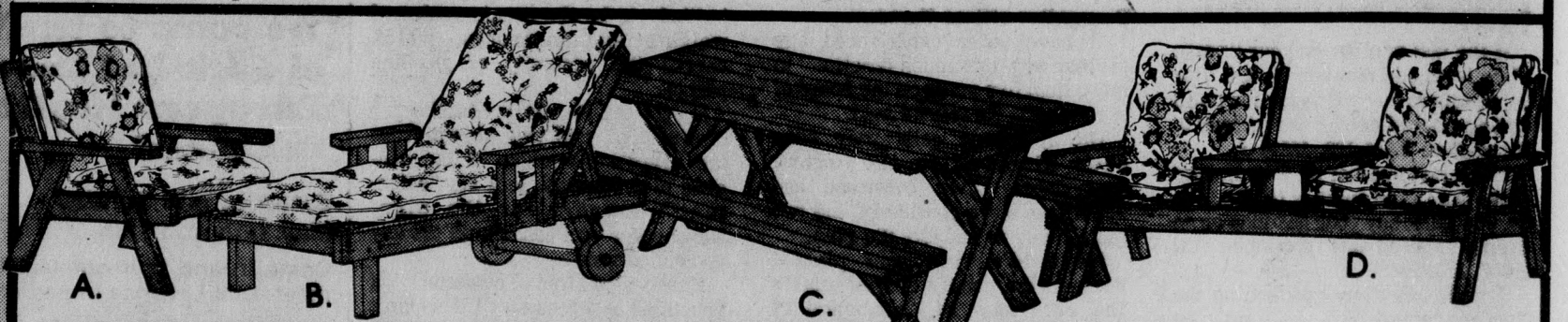
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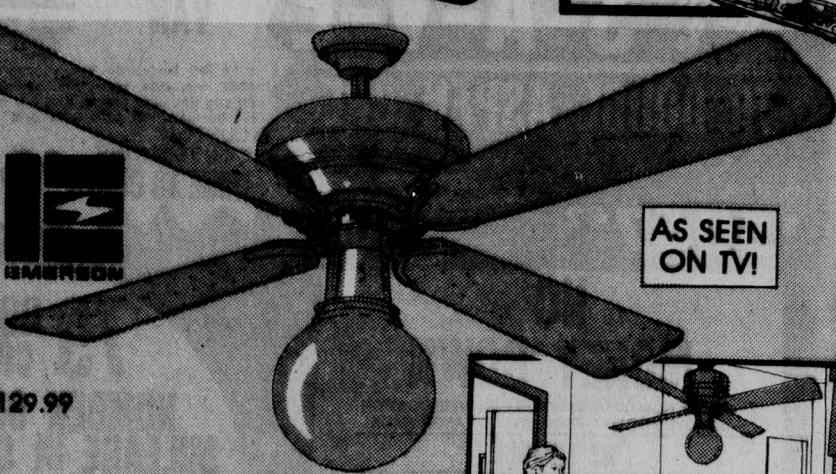
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Local school districts file lawsuit over unification

By STEVE STANDERFER
Staff Writer

A suit has been filed in San Bernardino County Superior Court to prevent a plan to unify nine West End school districts from being sent to the state Board of Education.

The suit was filed May 1 against the county committee for school district organization, which approved the unification plan in March. County Superintendent of Schools Roy Hill and Does 1 through 20. Named as plaintiffs are the Mt. Baldy Joint Union School District and Alta Loma and Etiwanda school districts.

The Upland School District board joined the other three districts in

support of the legal action last week. And the board of trustees for the Chaffey Joint Union High School District are expected to take action Monday on whether to support the legal action.

The unification plan divides the Chaffey Joint Union High School District into three sections and it would combine elementary districts in those three areas. Proposed District A would consist of Alta Loma, Rancho Cucamonga, Central and Etiwanda districts; District B would contain Ontario-Montclair and Mountain View; and District C would contain Mt. Baldy and Upland.

On May 23 the action will go to

court and the plaintiffs will seek a preliminary injunction to keep the unification plan from going to the state Board of Education and to get the county committee to "vacate their decision purportedly approving the plan."

The suit also asks for costs of the suit and "other and further relief as the court deems proper."

It is now "very doubtful" that the unification proposal could reach West End voters in November, according to Barry Pulliam of the county schools office.

Pulliam said the approximately 70-page document filed appears to contain the seven legal factors claimed earlier by attorneys representing the school districts.

The suit contends that:

— Trustee areas are not based on population.

23rd Street

to be closed

The Upland Engineering Department has announced that 23rd Street from San Antonio Avenue to Broadway Avenue will be closed through May 24.

Sewer lines are being installed for new homes in the area.

— Trustee areas were adopted after the public hearings.

— The plan fails to provide for the division of student body funds as

provided for in the education code.

— The plan fails to mention anything about possible environmental impact.

Dog license, vaccination are required

Dog owners residing within the County of San Bernardino are required by law to have their pets licensed each year and vaccinated every other year, says Rick Martin, manager of animal control of the county health department.

In the West Valley area, several low-cost dog licensing and rabies-vaccination clinics are scheduled during the next few weeks. Private practicing veterinarians and the County Health Department are sponsoring these clinics.

According to Martin, the regular license fee is \$10 and dogs which are spayed or neutered may be licensed at only \$5, providing a spay or neuter certificate is brought along. Rabies inoculations will be offered at the reduced clinic rate of \$2. The \$5 or \$10 fee, and the \$2 fee should be paid separately.

Dog owners who have a valid vaccination certificate for their pets, (shots given in California in 1978 and 1979), can mail it in for their license or pick up a new license at one of the county license purchasing offices. Licensing is done at location where inoculation is given.

Martin urged County residents who own dogs four months of age or older to have their animals vaccinated and licensed now to avoid the high costs and penalties that become effective August 1. Licenses for all dogs on or after that date will be \$15.00 and rabies vaccinations must be obtained from private veterinarians.

Clinics in the West Valley area are scheduled at the following times and locations:

May 11 (Fri.) Mt. Baldy, Post Office, Mt. Baldy Road, 9:30 - 10:30 a.m.

May 11 (Fri.) - San Antonio Heights, Park on Mountain Ave., Between 24th and 25th 11:30 - 12:30 p.m.

June 21 (Thurs.) - Montclair / Ontario, Ontario / Montclair Center (Old Howard Elem. School) 4650 Howard St. (1 block So. of Mission Blvd., Between Ramona and Monte Vista) 5 - 8:00 p.m.

S.A. Hospital given special recognition

As an accredited hospital, San Antonio Community Hospital has received special recognition from the Joint Commission on Accreditation of Hospitals in observance of National Hospital Week, May 6-12.

Activities scheduled by San Antonio for National Hospital Week include a high school and college career day on Tuesday and a community blood pressure screening from 9 a.m. to 2 p.m. Wednesday in the hospital's Dental Center. The public is invited to both events.



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SPECIAL EVENTS

GUN SHOW, with antique weapons from the east, 9 a.m. - 5 p.m. Saturday and Sunday at the Los Angeles County Fairgrounds in Pomona. Children under 6 years of age free.

"CALICO SPRING Festival", with bluegrass music, old fashioned games and contests, concert and dance, Friday - Sunday, May 11 - 13 at Calico Ghost Town, 10 miles northeast of Barstow via Interstate Route 15. For information call (714) 383-1912.

PAPER CLASSES for children, including paper-making; costume-making; paper-marbling; origami and others, 10 a.m. - 4 p.m. Saturday, May 12 at the Museum of North Orange County, 301 N. Pomona Ave., Fullerton. Advance registration preferred. For fee information call (714) 992-2233.

MISSION Inn, tours of the historic hotel in Riverside, 11:30 a.m., and 2:30 and 7:30 p.m. daily, 3649 Seventh St. Admission

charged.

STAGE

"VANITIES," Jack Heifner's comedy with original music by Adrian Russ, 8 p.m. May 11-12; 16-18 and 2:30 p.m. May 17; 6 and 9 p.m. May 19 at the University Theater at Cal Poly Pomona, 3801 W. Temple Ave., Pomona. For reservations and information call (714) 598-4546 or 598-4549.

"PROMISES, Promises," musical comedy, 8 p.m. May 11-13, and 18-20, in the Little Theater at Mt. San Antonio College, Walnut. For information call (714) 594-5611.

"THREEPENNY Opera," musical comedy, 8 p.m. May 3-5 and 10-12 in Holmes Hall of the Claremont Colleges. For reservations and information call (714) 621-8186.

"BAREFOOT IN The Park," Neil Simon's comedy, 8 p.m. Fridays and Saturdays through May 12 with matinees 3 p.m. April 29 and May 6 at the Clare-

mont Playhouse, 1333 N. Indian Hill Blvd., Claremont. For reservations call (714) 621-5005.

EXHIBITS

PALEONTOLOGY exhibit, permanent display of pre-historic animal locomotion, feeding habits dating back 20,000 years and techniques of dating fossil material, at the Museum of North Orange County, 301

N. Pomona Ave., Fullerton. Gallery hours are: 10 a.m. - 3 p.m. Tuesday - Friday; 10 a.m. - 5 p.m. Saturday; and noon - 5 p.m. Sunday.

"WORKS IN, ON and Of Paper," on exhibit through July at the Museum of North Orange County, 301 N. Pomona Ave., Fullerton. Gallery hours are: 10 a.m. - 3 p.m. Tuesday - Friday; 10 a.m. - 5 p.m. Saturday; and noon - 5 p.m. Sunday.

"JUAN QUEZADA and the New Tradition," pottery crafted by Quezada displayed through May 24 in the Art Gallery of California State University, Fullerton. Gallery hours are: 1 - 4 p.m. Sunday and noon - 4 p.m. weekdays.

FILM

"THX 1138," a science fiction film from the creator of "Star Wars," and "Popsicle," a motorcycle

film, 2 p.m. Saturday in the multipurpose room of the Rowland Heights Library, 1850 S. Nogales Ave., Rowland Heights. Free.

"TRISTANA," Spanish film with English subtitles, 7 p.m. Saturday in the lecture hall, physical sciences building at California State College, San Bernardino. Free.

"THE THIRD Man,"

feature film set in post-war Vienna, 7 p.m. Tuesday in the social science auditorium of Mt. San Antonio College, Walnut. Admission.

MUSIC

MUSIC concert with the Los Angeles Guitar Ensemble of California State

University, 3 p.m. Sunday, in the campus hall of music. Free.

"SALUTE TO Richard Rogers," with the Young Americans musical group, 8:30 p.m. Saturday and 2:30 p.m. Sunday at the Ambassador Auditorium, 300 W. Green St., Pasadena. For tickets and information call (213) 577-5511.

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Tragic opera 'Tosca' set to be staged

By MARGE GROSS
Staff Writer

Lila Stuart will sing the leading role of "Tosca" in the Puccini opera to be presented Saturday, May 12, at 8 p.m. in Gardiner Spring Auditorium, Chaffey High School Campus, Ontario.

The West End Opera Association is staging the tragic opera as the final presentation for the 1978-79 season. Frank Fetta is directing. Singing the leading tenor role of Cavaradossi will be Ms. Stuart's husband, Val Stuart, always a favorite of West End opera audiences.

Joining the "Tosca" cast are two other singers known to local audiences — Hagop Topouzian and Don Bowers. This will mark Topouzian's 11th appearance with the West End Opera Association in the role of Baron Scarpia.

Bowers of Upland has sung many times with the company and will sing the role of the sacristan,

cathedral janitor.

Others in the cast include Arthur Berggren, Michael McCormack, Klio Kontos and Jean Paul Lavoie.

Rosalind Britton and Rosa Lamoreaux are in charge of costumes for this production. Mrs. Britton has made the black velvet gown to be worn by Lila Stuart as "Tosca" in the second act.

Mrs. Britton, a native of London, is the wife of Paul Britton, who often sings with the West End Opera Association productions. She studied theatrical design in England and worked on costumes for the BBC television.

Tickets for "Tosca" are being sold at music stores and beginning Monday and will be available at the Gardiner Spring Auditorium box office from 7 to 9 p.m. Students 12 and under are admitted free to the balcony when accompanied by a paid admission.



Rosalind Britton works on the gown Lila Stuart will wear in the second act of "Tosca," the final opera of the 1978-79 season to be presented by the West End Opera Association. Mrs. Britton has a background of costume designing and construction in London, Germany and New York.

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'Lou Grant' producer to speak

Gene Reynolds, executive producer of "Lou Grant" and former producer of "M-A-S-H," will be the guest at this month's meeting of the Press Club of Southern California.

The dinner will be held May 18 at La Villa Guasti. The social hour will start at 6:30 p.m. Dinner will be served an hour later. The public is invited.

"Lou Grant" stars Edward Asner as the city editor of the Tribune, a fictitious daily newspaper in Los Angeles. The show airs Monday nights on CBS.

Reynolds was only 10 when he started to work as an extra in the "Our Gang" comedies and in "Babes in Toyland." He studied at the Pasadena Playhouse and did small parts in films, usually portraying the star as a child in flashback sequences.

At 14, he was put under contract at Metro-Goldwyn-Mayer.

During World War II, Reynolds served four years in the Navy, including a year and a half with Herman Wouk aboard the USS Zane. That provided some of the background for Wouk's novel, "The Caine Mutiny."

After he was discharged from the Navy, Reynolds

entered television work in New York, then resumed his film career in Hollywood with parts in "The Country Girl" and

"The Bridges of Toko-Ri." La Villa Guasti is on Garrett Road just off Archibald Avenue in Guasti.

Further information may be obtained and reservations may be made by calling Marge Gross at 983-3511. Reservations must be made by May 16.

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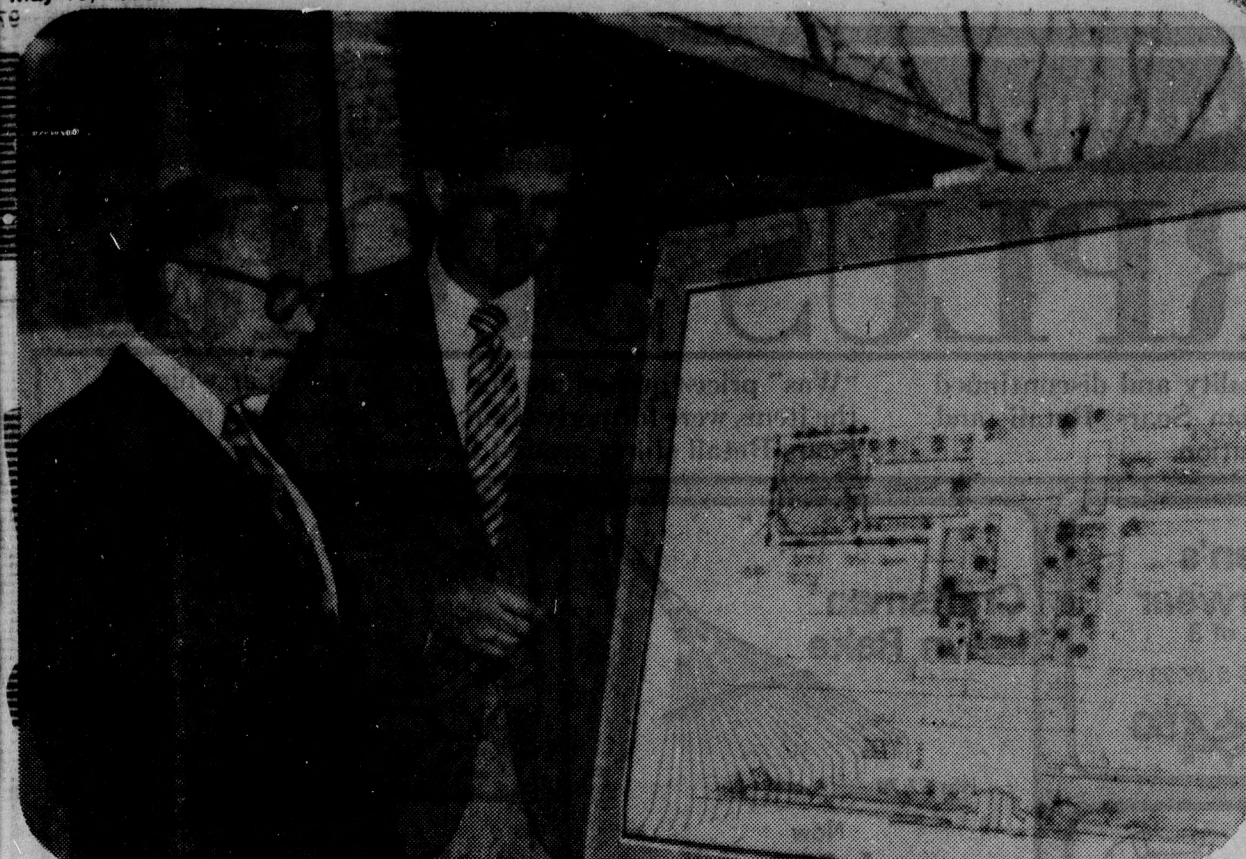
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Expansion plans costing over \$500,000 have been approved by the Upland Brethren in Christ Church, 845 W. Arrow Highway, Upland. The church has also approved a capital fund cam-

paign with a goal of \$300,000 in cash and pledges to be raised in the next six weeks. Looking at the plans, above, are L. Dwight Bert, building committee chairman; and Pastor Bob Henry.

Local Religion News

Valley Christian Center

Evangelist Ray Mossholder will speak Friday at 7:30 p.m. at the Valley Christian Center, 1404 W. Gladstone, San Dimas.

Women's Aglow Fellowship

The Women's Aglow Fellowship of Pomona will hold a breakfast Friday at 9:15 a.m. at Girswood's Smograsbord, Foothill and Indian Hill boulevards. Patti Lockyer will be the guest speaker. She will speak on the topic "Women, All We Can Be."

Bethany Baptist, Montclair

A Christian Education Open House will be held Friday beginning at 7 p.m. in Bethany Baptist Church sanctuary, 9950 Monte Vista Ave., Montclair. A program, open classrooms for parents to visit and refreshments are planned. Displays, music and information about programs available at the church will be available in the Fellowship Hall.

Religious Science Church

The West End Church of Religious Science will meet at 11 a.m. Sunday at 433 N. Second Ave., Upland. Speaker Martin Ellsworth will talk on "Mother God." Child care and church school are held at the same time. A social hour follows the service. For information, call 985-3349.

Astara

A day-long seminar will be held Saturday from 10 a.m. to 4 p.m. at Astara Chapel, 800 W. Arrow Highway,

Upland. A discussion of ways in which one's attitude determines certain situations in life and how one can use sorrow, conflict and pain to better strengthen one's personality and inner being will be the topic of the seminar.

A tuition will be charged. For further information call 981-4941.

Our Lady of Lourdes Church

Mothers will be honored at a 7 p.m. dinner Saturday at Our Lady of Lourdes Church, 10191 Central Ave., Montclair. The event will be hosted by the Italian Catholic Federation.

Children of the preschool will honor their mothers at a 9:30 a.m. mass.

Saturday vigil masses will be held at 5 and 7:30 p.m. Sunday masses are at 8, 9:30 and 11 a.m., 12:15 and 7:30 p.m. The Rev. Lawrence Battle, the Rev. Ignatius Strancar and the Rev. Frank Horvath will celebrate.

North Hills Adventist Church

Dr. Kenneth Vine, dean of division of religion at Loma Linda University will speak at the 10:50 a.m. service Saturday at North Hills Seventh-day Adventist Church, 211 W. Foothill Blvd., Claremont.

Sammy Ching, 12, of La Verne, will present a piano performance.

Lincoln Avenue Reformed

Christian Family Sunday will be emphasized Sunday at the Lincoln Avenue Reformed Church, 1157 Indian Hill Blvd., Pomona with music for the morning service

provided by "Living Water" singing group from the Valley Community Drive-In Church of San Dimas.

The evening service will focus on Charles Wesley's life, his mother, his hymns and his message.

Astara

Dr. Robert Chaney will speak on "The Cosmic Mother and Your Mother" Sunday at the special Mother's Day service at 11 a.m. at Astara, 800 W. Arrow Highway, Upland.

Bethany Baptist, Montclair

The Rev. D.L. Bray will speak on "The Worth of a Woman" at the Sunday morning worship service at Bethany Baptist Church, 9950 Monte Vista Ave., Montclair.

Bray will speak on "The Uplifted Christ" at the 6 p.m. service. Sunday school for all ages begins at 9:30 a.m.

Valley Community Drive-In

Melvin De Vries, pastor of the Valley Community Drive-In Church, Lone Hill Avenue and Covina

Boulevard, San Dimas, will speak on "Women Who Made a Difference" at Mother's Day services Sunday. Worship services are held at 8:30 a.m. for the drive-in congregation only and at 10:45 a.m. for drive-in and sanctuary attendance.

The mother who has the most members of her immediate family present with her at worship services Sunday will be honored. Children will honor their mothers at the 9:15 a.m. Sunday school.

Temple Sholom

Temple Sholom of Ontario is a conservative synagogue serving the spiritual, educational and social needs of our community. Services are led by Rabbi Eli Lagnado every Friday, at 8 p.m. and Saturday at 9 a.m.

Temple Sholom offers weekday Hebrew classes and Sunday school. The temple has a youth group and senior citizens group which meet regularly at the temple.

For further information call 983-9661.

Concluded on next page

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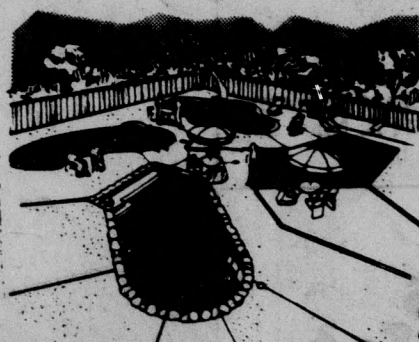
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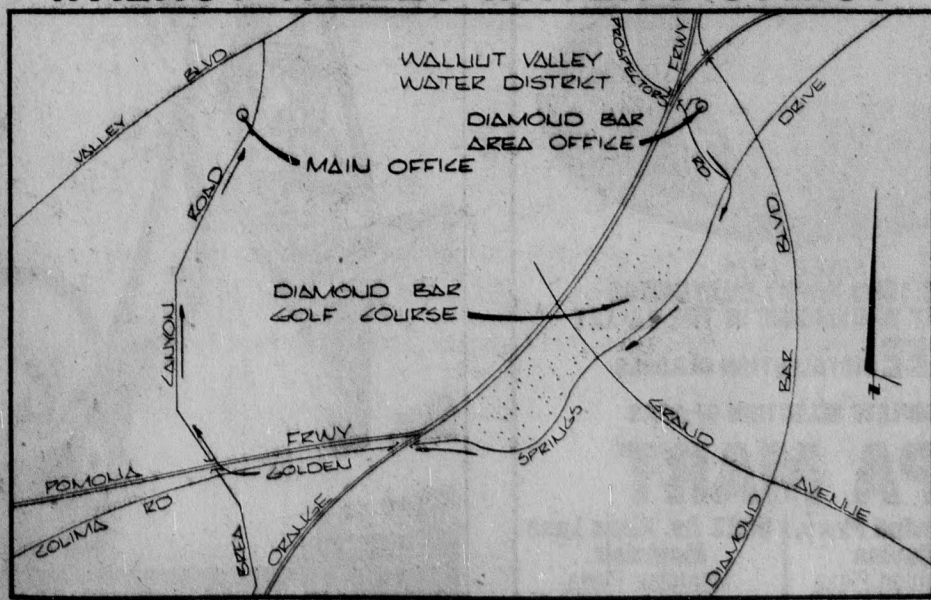
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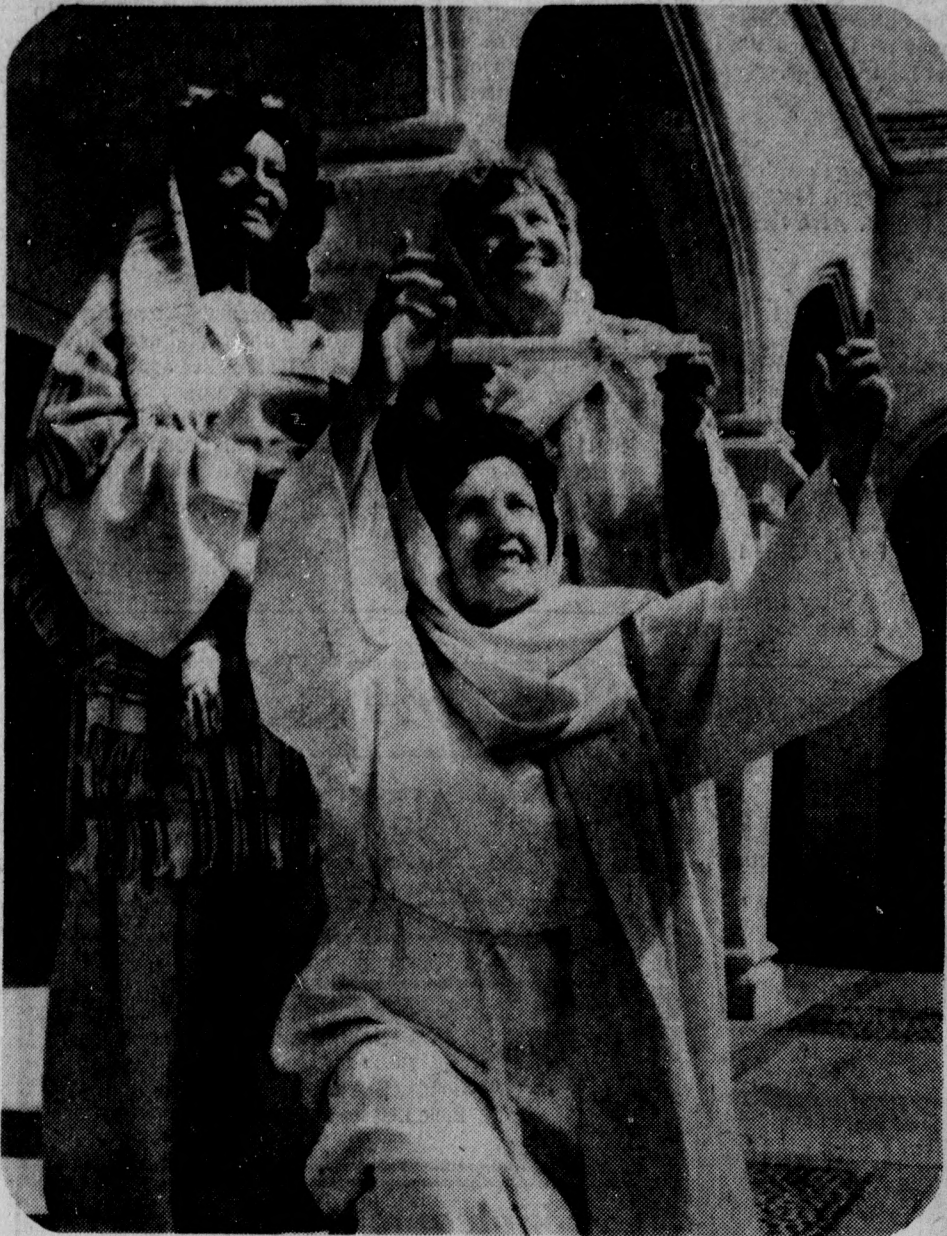
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Local churchwomen will appear Sunday as "Mothers of the Bible" on a segment of the television show "Odyssey." Thelma Robinson of the Ontario First Christian Church, kneeling, will appear as Mary the mother of Jesus at the cross. Shown with a scroll in her hands is Helena Casenave of the First United Presbyterian Church in Upland who will portray the Elect

Lady as addressed by St. Paul in the Second Letter of John. Depicting Hagar from the Old Testament will be Willa McElroy, left. Mrs. McElroy, formerly of Ontario, is now from the Pasadena Greater Mt. Zion Church of God in Christ. The women will be seen at 9 a.m. on KNBC Channel 4. (Staff photo by H. Lorren Au Jr.)

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Craftsman Lawn Rake



Now **\$4.50**
Was \$7.79



Women's Panty Hose
6 pr. per pkg.
Were \$2.95
Now **\$1.50**

Boy's Underwear
Pkg. of 3
Was \$2.58 & \$2.78
Now **\$2.00**

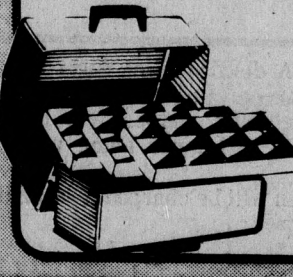


Jr. Bazaar Shorts
Were \$6.00
Now **\$3.00**



Boy's Pants
Were \$8.44 to \$10.99
Now **\$5.00**

Sears Tool Box



Was \$13.99
Now **\$8.00**



Jr. Bazaar Tank Tops
Were \$2.88
Now **\$1.70**

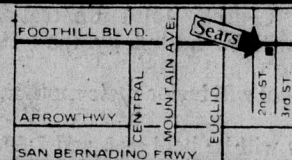
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Each of these advertised items is readily available for sale as advertised.

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PHONE 981-8961
Call now for more information. Sorry, but we can't accept phone orders.

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9:30 AM to 9 PM
Saturday
9:30 AM to 6 PM
Sunday 11 AM to 5 PM

ASK ABOUT SEARS CREDIT PLANS

FREE PARKING

Religion News

Continued from previous page

Immanuel Lutheran, Chino

The Rev. Robert Wolff will speak on "Sheep of the Good Shepherd" at the 10 a.m. worship service Sunday at Immanuel Lutheran Church, Chino. Sunday school and adult Bible class is held at 8:45 a.m. An informal mid-week worship service is held Wednesdays at 7:30 p.m.

King of Glory, Alta Loma

Mother's Day will be celebrated Sunday at the 10:30 a.m. worship service at King of Glory Lutheran Church, 19th and Beryl streets in Alta Loma.

Victory Chapel

Pastor Ron Nettles will conduct services at 10:45 a.m. and 7 p.m. Sunday at Victory Chapel, 414 E. Ninth St., Upland. Sunday School begins at 9:15 a.m.

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Reasonable Fees

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Montclair, CA. 91763 Member of San Bernardino County
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(No home births performed)

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**HORSE RANCHES
1/2 ACRE AND UP
WITH FENCING!**

HORSES, ANIMALS, RECREATIONAL VEHICLES, BOATS, TRAILERS OR GARDENS! 3-4 BEDROOMS, 2-2 1/2 BATHS, 1 OR 2 STORY PLANS, BONUS ROOM, BUILT-IN EXPANSION FEATURES

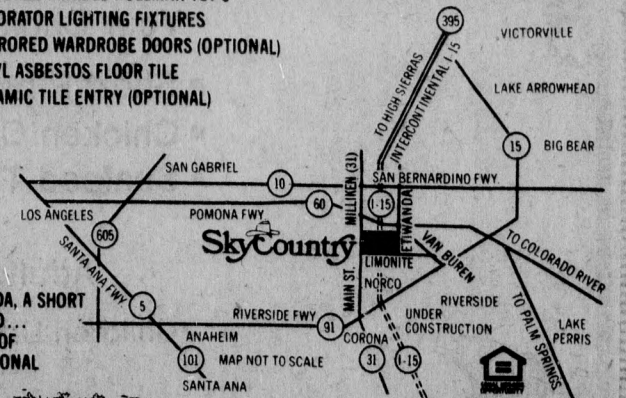
FROM **\$74,950**

We bet you can't beat the price!

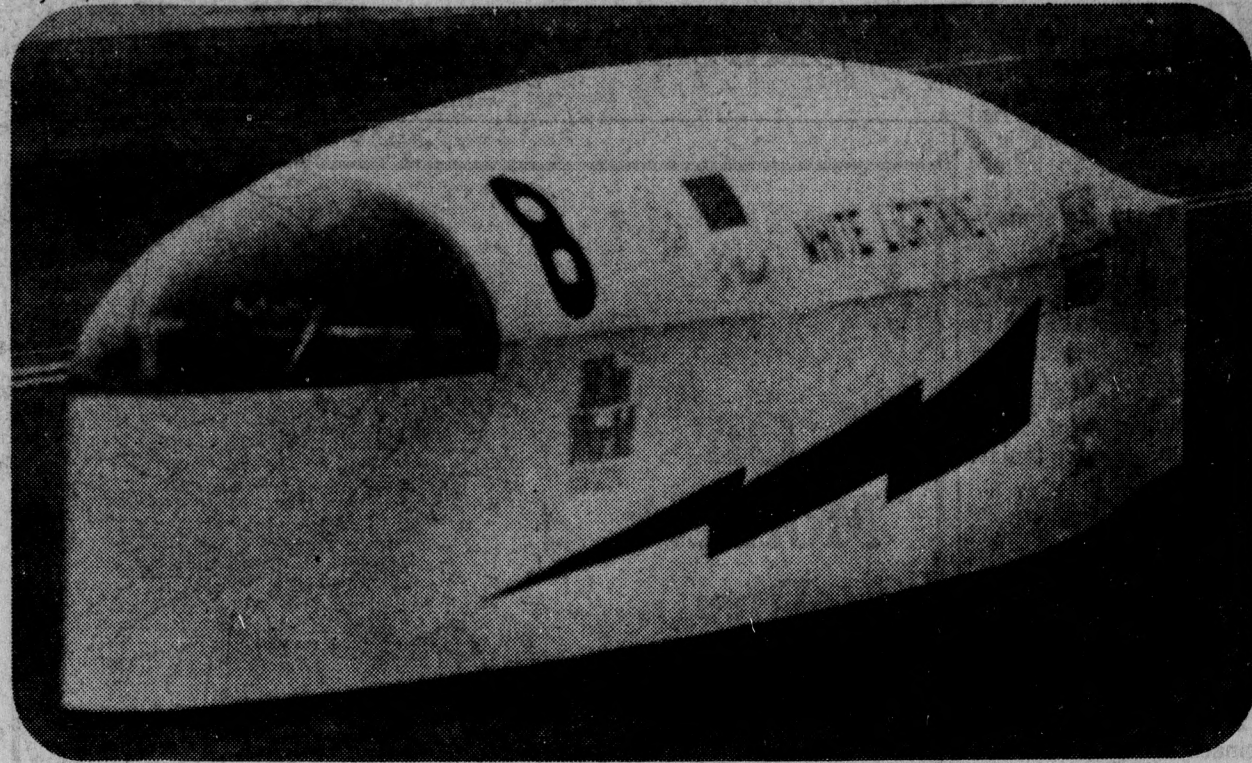
FIRST WE LISTENED, NOW WE BUILD INCLUDING ALL THESE FEATURES!

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- CONCRETE DRIVES
- 1 AND 2 STORY PLANS
- 3 OR 4 BEDROOMS, 2 OR 2 1/2 BATHS
- RANGE AND OVEN
- MICROWAVE OVEN (OPTIONAL)
- DISHWASHER
- GARBAGE DISPOSAL
- CERAMIC TILE KITCHEN COUNTERS
- FURNITURE FINISH KITCHEN CABINETS
- LUMINOUS KITCHEN CEILINGS
- PLUMBED FOR ICE-MAKER
- NYLON CARPETING, LIVING ROOM, HALL AND ALL BEDROOMS
- AUTOMATIC GARAGE DOOR OPENER (OPTIONAL)
- FULLY INSULATED, WALLS AND CEILINGS
- CENTRAL FORCED AIR HEATING
- REFRIGERATED AIR CONDITIONING (OPTIONAL)
- WOOD SHAKE ROOFS
- FIREPLACE WITH GAS FOR LOG-LIGHTER
- EXTERIOR STUCCO BRICK
- TV LEADS LIVING ROOM & MASTER BEDROOM
- CULTURED MARBLE PULLMAN TOPS
- DECORATOR LIGHTING FIXTURES
- MIRROR WARDROBE DOORS (OPTIONAL)
- VINYL ASBESTOS FLOOR TILE
- CERAMIC TILE ENTRY (OPTIONAL)
- 40 GALLON WATER HEATER
- ONE INCH WATER SERVICE LINE AND METER
- BONUS AREAS (SOME PLANS)
- SEWER INSTALLED IN BONUS AND EXPANSION AREAS FOR FUTURE USE (SOME PLANS)
- EXTERIOR GAS STUB-OUT IN BAR-B-QUE AREA
- WROUGHT IRON POST FOR MAIL BOX

IN MIRA LOMA AT LIMONITE & ETIWAANDA, A SHORT FREEWAY DRIVE TO ALL THE SOUTHLAND... 30 MINS. TO ORANGE COUNTY OR CITY OF INDUSTRY AND ON THE NEW INTERNATIONAL HIGHWAY I-15



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STAFF PHOTOS BY TOM TONDEE

Northrup University's White Lightning breaks the 55 mile-an-hour barrier to win The Abbott Prize

Fast peddling results in two broken records

By RON WITT
Sports Writer

The peculiar - shaped objects moving silently around the Ontario Motor Speedway oval would have presented a startling enough sight to see on any clear day.

But in the pea soup fog of early Saturday morning, those same bodies took on an almost supernatural appearance as they came slowly into view, then vanished into the gray haze only a few seconds later.

What sinister forces could be propelling these funny-looking contraptions? And what could be the purpose behind their gathering at the same location?

The propulsion, it turns out, is nothing more mysterious than that provided by the average bicycle rider, and the reasons for the meeting no more alien than for people to have fun and compete against each other.

OMS, more often the site for high speed races involving some of the world's fastest and sophisticated motor cars, is the setting this weekend for the fifth International Human Powered Speed Championships.

More simply, it's man-on-bicycle vs. the clock as bike enthusiasts from around the United States and the world take aim at speed records.

At least two existing standards fell under the pressure of "People Power" Saturday during hours (6-10 a.m.) when most Southland citizens were either waiting in gas lines or conserving personal energy supplies in their beds.

The first record to be toppled was the "Distance Covered in One Hour." Ron Skarin, 27, of Van Nuys, chalked up 31.88 miles in the allotted time to eclipse a mark which had stood for some 41 years.

Making the feat more remarkable were two factors: 1) Skarin had planned to drive a machine called the Manuped but switched to a Chester Kyle - designed bike at the last moment, and 2) he had to stop once on the track to punch a hole in the plastic-covered shell in which he was travelling in order to see his way through the fog.

"I'm ecstatic about the record," Skarin said later. "It's gone beyond my expectations."

"Actually," he appended, "I thought I could go that fast, but I didn't think I would be able to beat

everybody. The machines out there have the potential for going a lot faster.

"I came out here with the idea of running a different machine, and it wasn't ready," the former U.S. Olympic entrant related further. "It's a hand and foot-powered machine from Oregon."

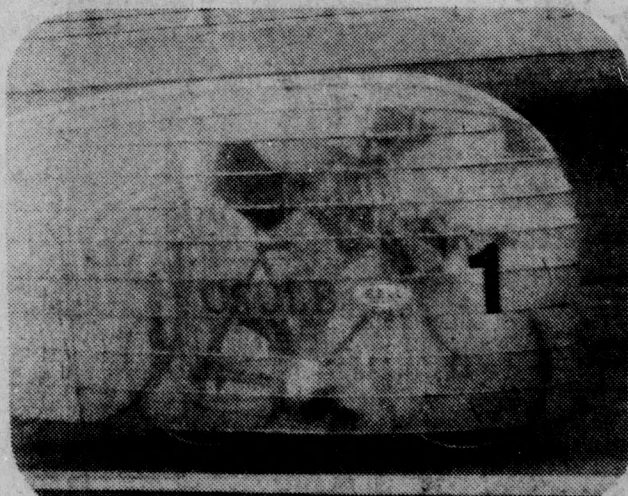
"I talked to Chester, and he couldn't find anybody to ride his thing, so he let me do it. It paid off. I just barely beat the record, and I don't think he would have. It was really nice of him to do that."

Of his problems with the fog, Skarin smiled. "It was so bad on the first lap I had to come to a complete stop, punch a hole in the faring and take the hair out of my eyes."

"That cost me about a minute and at least a half mile," Ron lamented.

The 51-year-old Kyle, a doctor in mechanical engineering at Cal State Long Beach, was delighted by Skarin's accomplishment and was tickled by his own adventures in the murky morning air.

"It was really an experience," he recounted, chuckling. "The window was completely fogged over the whole way. All I could see was a little corner of the side."



Skarin peddles around Ontario Motor Speedway

Proficiency test registration due

Persons wishing to take the next California High School Proficiency Examination must register by mail not later than May 16, according to the State Department of Education. The test itself will be held on June 9 at approximately 100 sites throughout the State.

To pass the four-hour exam, a person must have a grasp of the basic skills at least equal to that of the average high school senior, the Department said.

The State Board of Education awards those who pass the exam the Certificate of Proficiency, which is equivalent by law

to a high school diploma. Persons who are under 18 when they pass the exam, however, must have their parent's permission in order to leave school before regular graduation.

Open to all persons 16 or older, including adults, the exam costs \$10 and is given only three times per year.

Information bulletins, which include sample questions, a list of test sites and an application form and mailing envelope, are available at all high schools and most public library branches or from High School Exam, Box 100, Berkeley, CA 94701.

Local girls can enter

Girls of this area are invited to enter the California United Teen-Ager Pageant to be held July 27, 28 and 29 at the Holiday Inn in Sacramento.

The California pageant is the official state preliminary to the Miss United Teen-Ager Pageant, which includes 50 states.

Contestants will be judged on scholastic and civic achievements, beauty, poise and personality. No swimsuit competition or talent are involved. Contestants must be

between 14 and 18 as of Dec. 31, 1979, and must have at least a B-average in school.

The winner of the California pageant will receive an all-expense paid trip to compete in the national pageant, which will be a three-phase pageant to be held in Washington, D.C., Hollywood and Honolulu, Hawaii.

Those interested in entering the California United Teen-Ager Pageant may write to Susan Smith, P.O. Box 1821, Fayetteville, N.C. 28302, or call (404) 469-8433.

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At all 121 Chief Stores throughout California

REBUILT WATER PUMPS

- Quality pumps rebuilt to manufacturers' specifications.
- To fit most American cars, vans and pickups.

12.88 each with exchange

**CASTROL GTX 20W/50 MOTOR OIL**• Superfine oil for lubrication in all American and foreign engines.
• Limit 12 per customer.**69¢** quart

ARMOR ALL PROTECTANT

- 4 oz. bottle coats out ozone, dirt and moisture.

79¢ each
1.49 8 oz. bottle

FENDER DEFENDER CAR FENDER COVER

- Protects your fender while you work on your car.

2.99 each

EVEREADY BATTERIES

- For flashlights, toys, radios - Hundreds of uses.
- Popular C and D sizes.

2/49¢

SILICONE 500 SPARK PLUG WIRE SET

- Silicone protection for today's better running engines.
- 1975-78 American cars with High Energy Ignition systems.

9.88 set

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- All metal with stainless steel brushes.
- Single turn cleans posts and terminals.

99¢ each

SLOGAN LICENSE FRAMES

- "SMILE" "KEEP ON TRUCKIN'" and others.
- Chrome finish.

1.49 each

ASSORTED SCREWDRIVERS

- Choice of several sizes.
- Straight slot or Phillips.

39¢ each

ARIS FOG LIGHTS

- High-intensity rectangular lights for 12-volt systems.
- Clear or amber.

9.88 each

TIRE PRESSURE GAUGE

- Fully accurate.
- Reads to 50 P.S.I.
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99¢ each

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- Replaces original equipment.

99¢ each

STA-LUBE GREASE

- 14 oz. multi-purpose grease cartridge.
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69¢ each

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- Hi-beam DC light with inductive pickup.

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CAR WASH BRUSH

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- Finest quality imported chamois.
- 15" x 20" 1750

3.99 each

RALLY CAR WAX

- Cleans, shines and protects in one easy application.
- 10 oz. cream.

1.79 each

IF AN ADVERTISED ITEM IS NOT AVAILABLE FOR PURCHASE DURING A SALE PERIOD, A RAIN CHECK WILL BE ISSUED UPON REQUEST

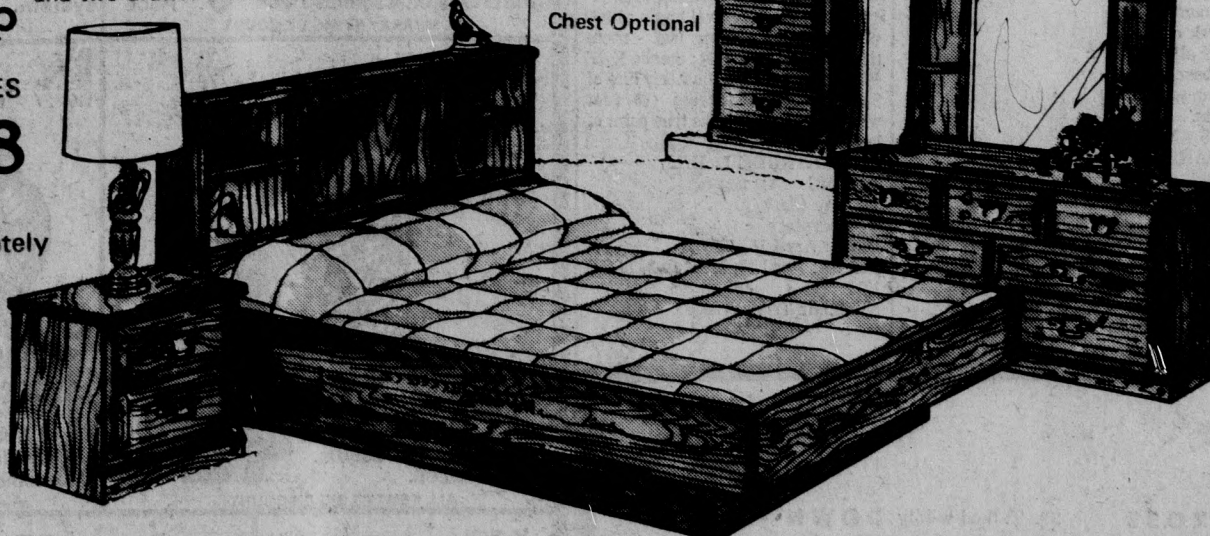
OPEN DAYS MONDAY THRU FRIDAY 9 A.M. TO 6 P.M.
SATURDAY AND SUNDAY 9 A.M. TO 6 P.M.
Prices limited to normal stock items**CHINO**
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Springtime WATERBED SPECIALS

Solid Wood Bedroom GroupALL 12 PIECES
SAVE \$204 **\$698**Waterbed Sold Separately
\$298 Complete

A complete solid wood water bedroom at unbelievable savings! Includes King or Queen size bookcase styled waterbed complete with headboard, frame, pedestal, deck, mattress, liner, heater, fill kit, and water conditioner. 7 drawer dresser, hutch mirror, and two drawer nitestand.

Chest Optional



WE GIVE YOU MORE

ALL OAKTREE WATERBEDS INCLUDE:

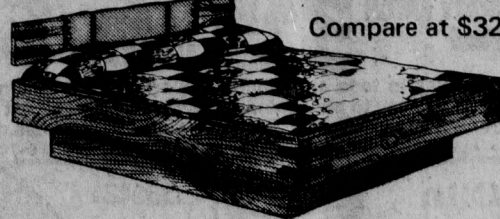
- A Mattress with American Thermoseal the Waterbed People
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Prices Start from **\$169** for a complete Waterbed System**WHILE THEY LAST****A Touch of Spain****\$248**

Queen size Complete

Compare at \$329.00

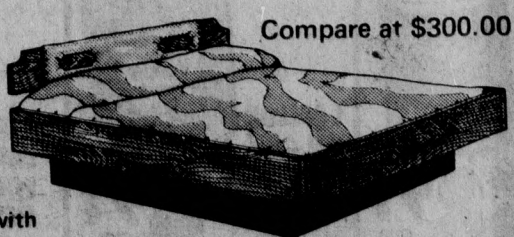
Beautifully finished to a deep walnut with hand crafted metal trim.

**Super Buy**ONLY **\$198**

Queen Size Complete

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Upholstered headboard with wood trim. Solid wood frame is hand rubbed to an extra gleaming luster.



Storage with Elegance

JUST **\$498**

Complete King or Queen Sizes

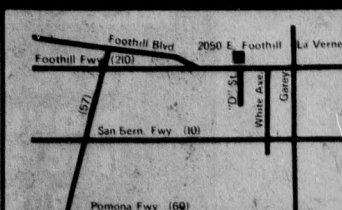


Compare at \$699.00

Finished in a medium walnut. This waterbed features 12 spacious drawers for that extra storage. The functional headboard features shelves & cabinets with cane accented doors.

Oaktree Waterbeds**CREDIT STORY**

- Finance up to 36 mo.
- 90 day same as cash
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WE DELIVER AND INSTALL**2025 EAST FOOTHILL BLVD
LA VERNE • 596-1931**MON. - FRI. 10 - 9
SAT. 10 - 6
SUN. 11 - 5

PUBLIC NOTICE

RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF RECREATIONAL FACILITIES AT FRANK G. BONELLI REGIONAL COUNTY PARK

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the construction, maintenance and operation of recreational facilities at Frank G. Bonelli Regional County Park;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Department of County Engineer - Facilities, on the 12th day of June, 1979, prior to 5:00 p.m., in its offices at 550 South Vermont Avenue, Los Angeles, CA 90020, to receive proposals for the construction, maintenance and operation of recreational facilities at Frank G. Bonelli Regional County Park. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to construct, maintain and operate the facilities described above.

2. Selection of the best responsible proposal will be based upon the following criteria:

- The ability of the proposer to provide and operate recreational facilities that will complement the park;
- The extent and quality of the development program to be constructed and the services to be provided to the public;
- The percentage of gross annual income and/or annual minimum amount to be paid to the County as rent;
- The financial responsibility of the proposer to construct, maintain and operate the facilities;
- The ability of the proposer to demonstrate intent to obtain and maintain adequate insurance coverage.

3. Proposer must have had two years' experience in the operation or management of related facilities to those being developed. If proposer shall be a corporation or other form of business partnership, he must guarantee that his actual on-site manager will possess these qualifications.

4. Proposer shall keep the concession facility open during such hours as required by the County Engineer, hereinafter known as Director, as he deems shall adequately serve the public wishing to utilize this facility. If conditions affecting the operation of this concession periodically change, the Director and proposer may adjust minimum days and hours of operation by mutual written agreement.

5. The County shall provide the site as shown on Exhibit "A" to the sample lease and concession agreement provided as part of the proposal package.

6. The proposal package will be on file in the offices of the Department of County Engineer - Facilities, Real Property Branch, 550 South Vermont Avenue, Los Angeles, CA 90020, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the submitting of the proposals. Said proposal package contains in more detail the terms and conditions.

7. Proposers must satisfy themselves by personal examination of the site and by such other means as they may prefer as to the conditions and requirements of the proposed ground lease.

8. QUALIFICATIONS OF PROPOSERS

Proposers must present evidence indicative of their ability to finance, construct, maintain and operate the required improvements to the satisfaction of the County. To this end, each proposer shall furnish the following information with his sealed proposal:

Financial Statement - A full and detailed presentation of proposer's assets, liabilities and net worth.

General Business Statement - A statement of all of the important business activities of proposer's major business life. This statement should emphasize proposer's experience in the construction, maintenance and operation of similar facilities to those being proposed for development.

Business References - A minimum of five (5) business references giving names, addresses and telephone numbers in each instance.

Credit References - A minimum of five (5) credit or financial references giving names, addresses and telephone numbers in each instance.

General Development Program - A narrative description of the improvements to be constructed, together with estimated construction costs.

Cash - Flow Analysis - A cash - flow analysis demonstrating your thinking with regard to the projected ability of the proposed development to provide sufficient revenue to recapture your investment, cover operating expenses, and yield an adequate return. This cash - flow analysis should project your participation through the first five operating years.

Proof of Insurance - A letter of commitment from an acceptable insurance company setting forth that adequate insurance coverage (\$1 million single limit for liabilities as described in the sample lease and concession agreement of the proposed package) will be available at the time of concession operations. Letters of intent from insurance brokers will not be considered acceptable substitutes.

9. The filing of such statements shall constitute permission by the proposer for the County to check, verify and have certified all information contained in such statements. If the County desires, additional information may be requested from the proposer. Failure to comply with any such request may disqualify any proposer from further consideration.

10. Sealed proposals must be filed in the offices of the Department of County Engineer - Facilities, Real Property Branch, 550 South Vermont Avenue, 10th Floor, Los Angeles, CA 90020. The final acceptance of any proposal as recommended by the Director may be made at any meeting of the County Board of Supervisors within ninety (90) days after receipt by said department of said proposals or such longer period as may be deemed necessary.

11. No oral proposals will be considered by the County Board of Supervisors or the Department of County Engineer - Facilities.

12. The Los Angeles County Board of Supervisors reserves the right to reject any and all proposals. In the event the County accepts any proposal, the person to whom the County Board of Supervisors shall award the concession to Acquire a Lease and Concession Agreement shall be awarded to the person who submits the best proposal, in the sole judgment of the County. The County reserves the right to negotiate with one or more proposers.

13. Each proposal must be accompanied by a Cashier's Check or a check certified by a responsible bank in the County of Los Angeles and payable to said County in the amount of \$2,500 as a guarantee that proposer will execute the lease and concession agreement if same is awarded to such proposer. This guarantee will be applied toward, but shall not be considered a limitation upon any damage which may be sustained by the County if proposer fails to comply.

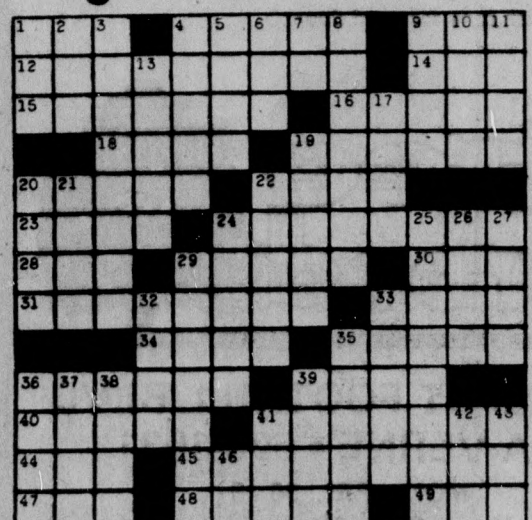
The foregoing Resolution was duly and regularly adopted by the Board of Supervisors of the County of Los Angeles, State of California, on the 1st day of May, 1979.

JAMES S. MIZE
Executive Officer-Clerk
of the Board of Supervisors
of Los Angeles County,
and ex-officio clerk of the
governing body of all
other special assessment and
taxing districts for which
said Board so acts.
COUNTY OF LOS ANGELES
By KENNETH HAHN
Chairman
Board of Supervisors

ATTEST:
JAMES S. MIZE
Executive Officer-Clerk
of the Board of Supervisors
Publish: May 10, 17, 24, 1979
San Dimas Press 5093
N 1363

ACROSS

- America's "uncle"
- Heathen
- Evergreen tree
- Count
- Consumed food
- Assault
- Salesman's speech: slang
- Writing fluids
- Raging
- Sand hills
- Nimbus
- Eye part
- Participate in a summer sport: hyph.
- Era



DOWN

- Ocean
- Social insect
- Ship rebellions
- Casual kisses
- Clumsy boats
- Heating fuel
- Near
- Snugly sheltered
- Just and honest
- Article
- Depend (upon)
- Lion's "tresses"
- Needy
- Gratified completely
- Phone part
- Exhort
- Refuge
- Declined
- Type of onion
- Cabbage
- Annoys
- Feels contrition for
- Painful
- Rows, as of seats
- Tiny creatures
- Greet; salute
- Wartime associate
- Flooring squares
- Leg joint
- Make a mistake
- Australian bird
- Coterie
- Hello!

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Montclair and the Redevelopment Agency have fixed Thursday, May 24, 1979 at the hour of 5:30 p.m. as the time, in the Council Chambers in Montclair City Hall, 5111 Benito Street, as the place for a joint public hearing to be held by the City Council and the Agency to consider the approval and adoption of the proposed redevelopment plan for Redevelopment Project No. 2.

The Agency will undertake the proposed project if, after the joint public hearing, (1) the Agency approves and recommends the adoption of the proposed Redevelopment Plan; and (2) the City Council approves and adopts the proposed Redevelopment Plan.

The purpose of the joint public hearing is to consider:

- The Redevelopment Plan submitted by the Agency, which plan proposes the undertaking of the project under and pursuant to state and local law with financing through the issuance of tax increment funds and which provides for such activities as to mitigate principally storm drainage concerns and some limited public works inadequacies that exist with the project; and the participation by owners of property.

2. Environmental impacts of the project.

3. The reports and recommendations of the City Planning Commission on the proposed Redevelopment Plan.

4. All evidence and testimony for and against the adoption of the Redevelopment Plan.

At the above stated day, hour and place, any and all persons having any objection to the proposed Redevelopment Plan or to the denial of the existence of blight in the proposed project area or regularity of any of the prior proceedings, may appear before the Agency and Council and show why the proposed Redevelopment Plan should not be adopted.

At any time no later than the hour set for hearing, objections to the proposed Redevelopment Plan may be filed in writing with the City Clerk by any persons interested in the proceedings.

Any person or alternate desiring to be heard will be afforded an opportunity to be heard. At the aforementioned hour, the City Council shall proceed to hear and pass upon all written and oral objections to the proposed Redevelopment Plan.

The proposed Redevelopment Plan is now on file and open for public inspection in the office of the City Clerk / Secretary of the Agency, at 5111 Benito Street, Montclair.

The boundaries of the proposed Redevelopment Project No. 2 are as follows:

Beginning at the centerline intersection of San Bernardino Street (88 feet wide) and Fremont Avenue (83 feet wide); thence N 89° 46' 50" E 337.49 feet; thence S 00° 02' 43" E 44.00 feet to the true point of beginning; thence S 00° 02' 43" E 348.50 feet; thence N 89° 46' 50" E 27.51 feet; thence S 00° 00' 51" E 681.94 feet; thence S 89° 45' 47" W 300.12 feet; thence S 00° 02' 43" E 220.00 feet to the northerly line of Benito Street (88 feet wide); thence S 89° 45' 47" W along last - mentioned line 433.93 feet to a point of tangency with a curve concave northeasterly, a radius of 20.00 feet, and with a central angle of 89° 45' 28"; thence along last - mentioned curve 31.35 feet; thence N 89° 46' 50" E along the southerly line of San Bernardino Street (88 feet wide) 304.55 feet to the true point of beginning.

GERTRUDE L. HILL
City Clerk/
Secretary

Dated: April 18, 1979
Publish: April 19, 26, May 3, 10, 17, 1979
Montclair Tribune 3550

PUBLIC NOTICE

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that public hearings will be held before the Montclair City Council on Monday, June 4, 1979 at 7:30 p.m. in the City Council Chambers of the City of Montclair, 5111 Benito Street, Montclair, California, concerning the following:

ORDINANCE RELATING TO LANDSCAPE MAINTENANCE IN THE CITY OF MONTCLAIR;
ORDINANCE RELATING TO SEWER UNIT CONNECTION FEES.

Any persons interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to them.

DATED: May 7, 1979
GERTRUDE L. HILL
City Clerk

Publish: May 10, 1979
Montclair Tribune 3558

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for the City of Upland Project No. 3448 the construction of splash curbs and concrete pads within street parkways, at various locations, as outlined in these specifications. These improvements consist of installing splash curbs, concrete pads, and all appurtenant work thereto necessary for the proper construction of the contemplated improvements as shown and as described in Specifications entitled City of Upland Project No. 3448.

Plans and contract documents may be obtained at the office of the Central Services Director at City Hall, 460 N. Euclid Avenue, Upland, California.

Bids must be returned to the office of the Central Services Director enclosed within a sealed envelope before 2:00 p.m. on May 30, 1979, at which time said bids will be opened and publicly read at the Upland City Hall. The City of Upland reserves the right to reject any and all bids or accept bid that best serves the interest of the City.

/s/ L.C. HAROLD TERRY
Central Services
Director

Publish: May 10, 17, 1979
Upland News 5751

March of Dimes

THIS SPACE CONTRIBUTED BY THE PUBLISHER

Eggs in Pocket for easy meal

After a hot and hurried day hardly anyone's in a mood to cook. So instead just fix Eggs in a Pocket for a super - easy and simply - delicious supper.

This sandwich meal is a little different because you use pocket bread. Each individual loaf is hollow - perfect for filling. And the tasty filling is an easy - on - you combination of savory scrambled eggs, tomato and onion slices.

Eggs in a Pocket

- 12 eggs
- 1/4 cup milk
- 1/4 teaspoon salt
- 1/4 teaspoon tarragon
- 4 cup butter
- 6 pita breads
- 2 cups shredded fresh spinach or lettuce
- 12 slices onion
- 12 slices tomato

Beat together eggs, milk, salt and tarragon with fork, mixing thoroughly for uniform yellow or slightly for white and yellow streaks. Heat butter in 10-inch fry pan over medium heat until just hot enough to sizzle a drop of water. Pour in egg mixture. As mixture begins to set, gently draw turned - over pancake turner completely across the bottom, forming large soft curds. Continue until eggs are thickened, but do not stir constantly. Cook until eggs are thickened throughout but still moist.* Cut each pita in half crosswise and gently pull open. Arrange spinach, onion and tomato slice and about 1/4 cup scrambled eggs in each pocket. Serve hot.

* It is better to remove scrambled eggs from pan when they are slightly underdone. Heat retained in egg completes the cooking.

On
Mother's
Day
Treat Her to
Something
Special...

Dinner at



Delicious food in a delightful family atmosphere®

SPECIAL MOTHER'S DAY BUFFET MENU

- Roast Beef Au Jus • Crisp and Golden Fried Chicken
- Sugar Cured Baked Ham - Hot Fruited Sauce
- White Fish - Lemon Butter Sauce

\$3.69

Also Special
Children's
Prices

Choose from a tempting array of fresh and delicious salads on ice.

At least 5 hot cooked vegetables including
Macaroni and Cheese, Candied Yams with Marshmallows,
Fluffy Whipped Potatoes and Gravy.

OPEN 11:00 A.M. to 8:30 P.M.

No Reservation Necessary

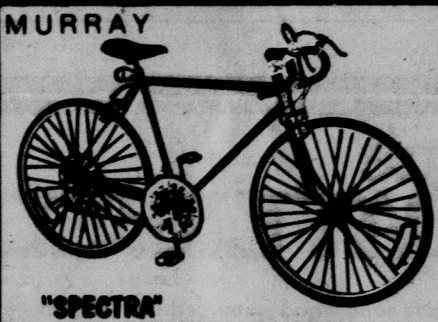
2072 North Garey Ave.

south of Arrow Hwy

Pomona • 593-3618

TOYS "R" US®

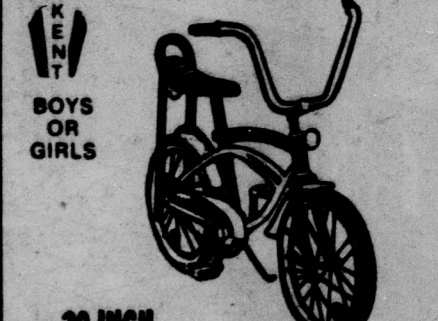
CHILDREN'S Bargain Town



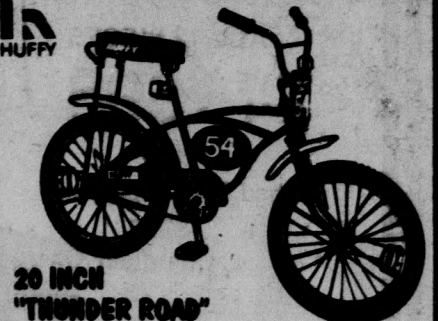
"SPECTRA"
26 INCH 10 SPEED
10 speed derailleur, stem mounted shifters, caliper hand brakes. Unassembled.
ALL MURRAY AT BIG DISCOUNT



26 INCH DELUXE
10 SPEED "SANTA FE"
21" frame, caliper hand brakes, "position" gearing system. Unassembled.
ALL HUFFY AT BIG DISCOUNT



20 INCH
11 RISE
Hi rise handlebars, coaster brakes, banana saddle. Unassembled.
ALL KENT AT BIG DISCOUNT



20 INCH
"THUNDER ROAD"
MOTOCROSS
Cross-braced handlebars, MX saddle, coaster brake. Unassembled.
ALL HUFFY AT BIG DISCOUNT



16" SPIDER-MAN
SIDEKICK BIKE
Training wheels. Coaster brake. Unassembled.
ALL AMF AT BIG DISCOUNT



39 inches
long. Low center of gravity. Unassembled.
ALL MARX AT BIG DISCOUNT



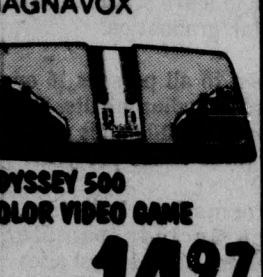
KRAZY KATCH
GAME
New way to toss and catch. Fun and easy to play indoors or outdoors. Ages 5-up.
ALL K-TEL AT BIG DISCOUNT



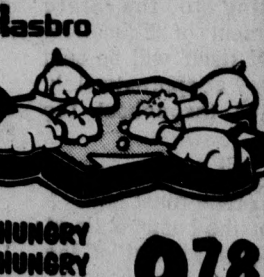
7" LONG
ALPHONZO
Cheerful robot clown of the Micromen world. Fast or slow speeds. 2 "AA" cells not incl.
ALL MEGO AT BIG DISCOUNT



STAR WARS
LAND SPEEDER
12 1/2" long. Suspension simulates "bumping" ride on spring wheels. Ages 5-up.
ALL KENNER AT BIG DISCOUNT



ODYSSEY 500
COLOR VIDEO GAME
Play tennis, hockey, smash or soccer. On screen scoring. No batteries required. AC adapter included.
ALL MAGNAVOX AT BIG DISCOUNT



HUNGRY
HUNGRY
HIPPOS
Manipulate the levers so your hippo can snatch the most marbles. 2-4 players. Unassembled. Ages 4-up.
ALL HASBRO AT BIG DISCOUNT



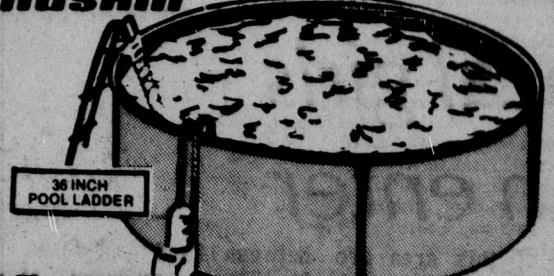
50 LBS.
hth
DRY
CHLORINATOR
GRANULAR OR TABLETS
A bactericide, algicide and sanitizer all in one. Makes pool water sparkling.
ALL OLIN AT BIG DISCOUNT



1 GALLON
CAL-JET
ALGAECIDE
LIQUID
Destroys algae, skum, slime and odors. Keeps water crystal clear and clean.
ALL COASTAL AT BIG DISCOUNT



8 INCH
CARTRIDGE
POOL FILTER
Filters 240 G.P.M. Includes cartridge, 25 foot 3 wire ground cord. U.L. listed.
ALL MUSKIE AT BIG DISCOUNT



12 FT. x 36 IN. POOL
WITH LADDER AND FILTER
Durable construction, top and bottom rails with vertical supports. Includes 36 inch pool ladder and filter. Unassembled.
ALL MUSKIE AT BIG DISCOUNT

TOYS "R" US
WORLD'S
BIGGEST
TOY
SELECTION!

MON-SAT 10 AM-9:30 PM; SUN 11 AM-6 PM

VAN NUYS 10040 Sherman Way 2 blocks W. of San Diego Pkwy.	WOODLAND HILLS 6940 Topanga Canyon Blvd. 1 block S. of TOPANGA PLAZA	ROSEMEAD 3525 Rosemead Blvd. on the San Bernardino Pkwy.	COVINA 1261 N. Azusa Ave. 1 block S. of Arrow Hwy.	CULVER CITY 5390 Sepulveda Blvd. 1/4 mile N. of FOX HILLS MALL
TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd.	CERRITOS 11340 South Street Across from LOS CERRITOS CENTER	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1817 N. Mountain Ave. 1 block S. of San Bernardino Pkwy.	SAN BERNARDINO 1094 South "E" Street at INLAND SHOPPING CENTER

72 STORES COAST TO COAST

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

On May 18, 1979, at 11:00 A.M., **FEDERAL SECURITY CORPORATION**, Trustee, Successor Trustee or Substituted Trustee, under and pursuant to that certain Deed of Trust referred to in the Notice of Breach and Default and of Election to Cause Sale of Real Property under Deed of Trust recorded on January 17, 1979 as Instr. No. 156, in Book 9602, Page 282, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the building located at 875 West Seventh Street, City of San Bernardino, County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the State of California, County of San Bernardino, and described as: Lot 28, Tract No. 3438, as per plat recorded in Book 33 of Maps, pages 62 and 63, records of said County.

The undersigned disclaims any liability for the accuracy of the street address or other common designation of the above described real property which is purported to be 9644 Central Avenue, Montclair, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note(s) provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Breach and Default and of Election to Cause the undersigned to sell said property to satisfy said obligations and thereafter the undersigned caused said Notice of Breach and Default and of Election to Cause Sale of Real Property under

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

der Deed of Trust to be recorded as hereinbefore set forth. Date: April 18, 1979. **FEDERAL SECURITY CORPORATION**, as said Trustee, By: **NANCY ENSLOW**, Vice President, By: **SUSAN DAWSON**, Secretary. Publish: April 26, May 3, 10, 1979. Montclair Tribune 3552

NOTICE OF TRUSTEE'S SALE

NOTICE is hereby given that on Thursday, the 31st day of May, 1979, at the hour of 11:00 o'clock A.M., at Front Entrance - 351 N. Arrowhead Avenue, in the City of San Bernardino, County of San Bernardino, California, Bernard P. St. Pierre, as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Rancho Cucamonga, County of San Bernardino, State of California, and described as follows:

Lot 24, Tract No. 9038, as per map recorded in Book 126 of Maps, Pages 52 and 53, records of said County.

More Commonly Known As: 6770 Amberwood Dr., Alta Loma, CA, 91701.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

Said sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by Nancy L. Brown, an unmarried woman as Trustors, to SECURITY GUARANTEED AGENCY, INC. as Trustee, for the benefit and security of Palo Alto Funding Co., dated August 8, 1977, and recorded August 17, 1977, in Book 9243, Page 1044, Official Records of the County of San Bernardino, State of California.

Default was recorded December 28, 1978. Dated: April 30, 1979. By: **BERNARD P. ST. PIERRE**, Trustee. Publish: May 10, 17, 24, 1979. Cucamonga Times 2431

PUBLIC NOTICE

NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland: "ONE (1) EACH 3/4 TON PICK UP TRUCK CAB AND CHASSIS ONLY". Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 400 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m. Wednesday, May 23, 1979, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland. By: **L.C. HAROLD TERRY**, Director. Publish: May 10, 17, 1979. Upland News 5750

NOTICE OF TRUSTEE'S SALE

On May 24, 1979 at 10:00 a.m. **ONTARIO TITLE SERVICE**, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 11, 1978 in Book 9430, Page 568, of Official Records in the Office of the County Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the Municipal Court Building of Rancho Cucamonga, located at 8076 Archibald Avenue, Rancho Cucamonga, California 91730, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Parcel No. 1: Lot 26, Tract No. 8862, as per plat recorded in Book 121 of Maps, Pages 59 through 62, inclusive, records of said County.

Parcel No. 2: Easements for bridge trails, ingress and egress over that portion delineated as "Bridle Trail Easements" on the map of Tract No. 8862, recorded in Book 121 of Maps, Pages 59 to 61, inclusive, records of said County. The street address and other common designation, if any, of the real property described above is purported to be: 8986 Appaloosa Court, Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown therein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Breach and Default and of Election to Cause the undersigned to sell said property to satisfy said obligations and thereafter the undersigned caused said Notice of Breach and Default and of Election to Cause Sale of Real Property under

PUBLIC NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 1771 E. Foothill Blvd. Upland, CA (IN) 91786. Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:

BEER & WINE EATING PLACE **JEANNETTE A. GAGLIO** **JOSEPH V. GAGLIO** Applicants. Publish: May 10, 1979. Upland News 5753

NOTICE OF TRUSTEE'S SALE

T.S. No. 32450-4. **NATIONAL MORTGAGE EXCHANGE OF SOUTHERN CALIFORNIA, INC.** as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: J & M DEVELOPMENT COMPANY BENEFICIARY: HOMEOWNER'S EQUITY, INC. a California corporation, Recorded August 22, 1977 as Instr. No. 370 in Book 9246 page 594 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property: Lot 59, Tract No. 4578, as per map recorded in Book 60, page 21, to 23 inclusive of Maps, in the office of the County Recorder of said County, 8283 Cornwall Avenue, Etiwanda, California.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded January 31, 1979 as Instr. No. 207 in Book 9612 page 369, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trusts created by said Deed of Trust.

Said sale will be held on Monday June 4, 1979 at 2:00 P.M. at the North entrance to the County Courthouse, in the City of San Bernardino, California. Date: May 2, 1979. **NATIONAL MORTGAGE EXCHANGE OF SOUTHERN CALIFORNIA, INC.** as said Trustee, By: **T. D. SERVICE**, Company agent, By: **LINDA MAYES**, Assistant Secretary. Publish: May 10, 17, 24, 1979. Cucamonga Times 2430 90809

ORDINANCE NUMBER 79-477

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION 9-4.267 OF ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP

The City Council of the City of Montclair does ordain as follows: SECTION I. AMENDMENT TO CODE - Section 9-4.267 of Article 23 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby added as follows:

Section 9-4.267 Zoning Map Amendment - The "R-1 single family residential (Time Frame) zone" as follows is hereby changed to R-3 Medium High Density Residential (14 dwelling units per gross acre) and the said property is hereby zoned in accordance therewith.

Lot 39, Claremont Orange Tract, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 17, page 87, of Maps, in the office of the County Recorder of said County, and all of Lots 1, 3, 4, Block 5, Pomona Land and Water Company's Subdivision, County of San Bernardino, State of California, as per map recorded in Book 6, page 30, of Maps, in the office of the County Recorder of said County, and all of Tract No. 3816, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 32, page 16, of Maps, in the office of the county recorder of said County.

That portion of the West 5 feet of Monte Vista Avenue as vacated and that portion of Lot 4, Block 5, Pomona Land and Water Company Subdivision, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 6, page 30, of Maps, in the office of the County Recorder of said County, described as follows:

BEGINNING at the intersection of the northerly line of said Lot 4 with the centerline of Monte Vista Avenue, thence South 0° 07' 43" East along said centerline, 57 feet; thence South 89° 52' 17" West, 30 feet to the point of beginning; thence 89° 52' 17" West 172 feet; thence South 0° 07' 43" East parallel to the centerline of Monte Vista Avenue 108.98 feet; thence South 88° 42' 17" East 172.05 feet to the Westerly line of Monte Vista Avenue as vacated, thence North 0° 07' 43" West along said Westerly line 113.26 feet more or less to the true point of beginning.

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An inset copy of Zoning Map No. 71 showing the described area is attached, and incorporated herein by reference.

SECTION II. PUBLICATION - The City Clerk of the City of Montclair shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen days after its passage.

APPROVED AND ADOPTED THIS 7th DAY OF May, 1979.

By: **HAROLD M. HAYES**, Mayor

ATTEST: **GERTRUDE L. HILL, CMC**, City Clerk

I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 79-477 of said City, which was introduced at a regular meeting of the City Council held on the 16th of April, 1979, and finally passed not less than five (5) days thereafter on the 7th day of May, 1979, by the following votes to wit:

AYES: Councilmen Gentry, Keely, Paulitz, Webster, Hayes

NOES: None

ABSENT: None

By: **GERTRUDE L. HILL, CMC**, City Clerk

Publish: May 10, 1979. Montclair Tribune 3559

PUBLIC NOTICE

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold public hearings on Monday, May 21, 1979, at 7:00 p.m. in the Council Chambers of the Upland City Hall, 400 N. Euclid Avenue, Upland, CA 91786, to consider the following items:

- ZONE CHANGE NO. ZC-78-22 requesting a permit for a zone change from an RM-1.5 (Multi-Family Residential - 7,500 sq. ft. min. lot area) Zone to a CP (Commercial Professional) Zone, on the following described property:

An irregularly - shaped area of about 1.61 acres at the southwest corner of Foothill Blvd. and Mulberry Ave., having frontages on said streets of about 328 ft. and about 179 ft. respectively.

- CONDITIONAL USE PERMIT NO. CUP-78-13 requesting a permit to establish a SPECIALTY SIT-DOWN AND TAKE-OUT RESTAURANT WITHIN A STOREFRONT SHOP OF AN EXISTING SHOPPING CENTER (Uptown & Country) in a (CHS) (Highway Commercial, Supplemental Use) Zone, on the following described property:

Generally described as 1.14 acres on the south side of Foothill Blvd., having a frontage of about 111 ft. on the south side of said street, with its easterly line lying about 685 ft. west of the centerline of Euclid Ave.

- CONDITIONAL USE PERMIT NO. CUP-78-14 requesting a permit to allow a 32-unit RESIDENTIAL CONDOMINIUM (Planned Residential Development No. PRD-19 in an RM-4.4 (Multi-Family Residential - 4,400 sq. ft. min. lot area per dwelling) Zone, on the following described property:

Generally described as an irregularly - shaped area of about 4.48 acres having intermittent frontages on the south side of Ninth St. of about 219 ft. and about 33 ft., commencing at points located about 1,190 ft. and 1,488 ft. respectively, west of the centerline of Euclid Ave., and having a maximum depth of about 529 ft.

- TENTATIVE SUBDIVISION MAP NO. 10623 an appeal of the Planning Commission's denial of a tentative map to create 44 Lots in an RS-7.5 (Single Family) Zone (Ref: ZC-78-09), on the following described property:

Generally described as an irregularly - shaped area of about 11.14 acres, located at the northeast corner of Benson Ave. and 15th St., extending north to the south side of 16th St., having frontages of about 1,069 ft. on Benson Ave., about 425 ft. on 15th St., and about 110 ft. on 16th St.

These public hearings will be conducted pursuant to the provisions of Chapter 1 - Article IX of the Upland Municipal Code and Section 65500-65800 of the Government Code of the State of California. All maps and other data pertinent to these proposals may be inspected at the office of the City Clerk prior to these public hearings.

By: **DOREEN K. CARPENTER, CMC**, City Clerk. Publish: May 10, 1979. Upland News 5752

NEED ONE?

Check these columns for top value buys in new and used cars every day. Your automotive supermarket.

984-2468

Classified Department

CLOSED SATURDAYS

Advertising DEADLINES:

3:00PM for the following day Monday thru Thursday. 5PM Thursday for Saturday. 3:00PM Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00PM Friday. For Monday paper until 9AM Monday.

Classified Display ads require 48 hours leadtime in advance of publication. Call for commercial rates and deadlines.

Ads ordered for publication and cancelled before publication is made will be charged the one time rate.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify any advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisement and report appearing pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears. For any error which appears at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 7 cents per line.

3-Special Notices

WE DO board up for any commercial business, 24 hr. service. Call Al or Ronnie, 983-0448.

DIVORCE - \$85 - Complete set of forms are provided & typed. 986-937.

DIVORCE - \$55 Bankruptcy, \$75. No hidden cost. Credit terms. 714-988-7634.

MARRY NOW! No blood test, no waiting. Legal. \$25. For appl. call 988-9478.

MARRY now, no blood test or waiting. Lic./pub. Legal. \$25. 629-2888 or 624-6776.

4-Personals

ON and after this date I will not be responsible for any debts contracted by anyone other than myself. Kenneth Wayne Bearden, 1004 W. 9th St., Upland, Calif. 91786.

Emotional problems? Call the Crisis Center 985-4661.

SHY YOUNG MAN desires slim, sincere girl, under 25. Call Sunday, 984-5963.

PREGNANT? Abortion? Adoption? Keep the baby? Lifeline can help. 985-0205.

8-Lost & Found

FREE FOUND ADS If you find an article of value, as a public service we will help you locate the owner by publishing a FREE ad for 3 days in The Daily Report. If you find a pet, we suggest you also phone the Humane Society at 984-2427.

NOTICE TO FINDERS The Penal code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner, any who appropriate such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

FOUND: Small pug-faced (Pug?). Grayish, curly-tailed dog. Male. Found 5/5/79 at Foothill Market on Mission, Ont. Call after 3:30pm & identify. 988-0035.

LOST: Large male, tan mutt. Mole on nose. "Buttons". Has epilepsy. Vic. 5th & Campus on 13th. Dead or alive. Generous Reward! 985-0868.

FOUND: Female Collie mix (?) Brown fur with black running thru it, very furry, puppy (3-4 months). Vic. of Mountain & 4th, on 5/7/79. 986-0363.

LOST: 3/4/79. Springer Spaniel pup, wearing white flea collar. Comes to "Breezie". Birthday present - heartbroken. 985-4042.

LOST: German Shorthair Pointer, male. Vic. of G & Grove. Needs medication. Please call 983-6526 aft. 4pm.

FOUND: Doberman, male. 7 mos. old. Red. Call & identify. Wearing choker chain. Vic. Orchard & Benson, Montclair. 624-3986.

LOST: your pet? We may have come to Chaffey Humane Society, immediately. 1010 E. Mission, Ont.

FOUND: Small beige dog with white collar. Vic. Benson & Orchard, Montclair. Call & identify. 983-1596.

FOUND: Irish Setter. Near Campus & Holt, wearing flea collar & bandana around her neck. 987-8070.

FOUND: Sunday evening. Young Australian Shepherd, female. 987-8011.

FOUND: 2 Pit Bull Terriers. Call and identify. 981-4312.

FOUND: Male Afghan Hound. Call after 6:00pm & identify. 984-0771.

FOUND: Vic. Arrow Hwy & Indian Hill. German Shorthair, Call 621-0330.

FOUND: TAN & WHITE PUPPY, FEMALE. CALL 982-3679.

GENERAL

Century 21

RENTALS

4 bdrm., 1 1/2 bath, covered patio, fireplace. \$495/ per mo. Call 989-1831 for details. R-221 & R-225.

3 bdrm., 1 1/2 bath, covered patio, fireplace. \$400/ per mo. Call 989-1831 for details. R-221 & R-225.

2.3 ACRES ZONED COMMERCIAL

Access on two streets. Ideal for car wash, RV parking. Fully fenced with bldg. used for an office and rental of 2 bdrms., 1 bath. Owner will sell all or part. Call 989-1831, R-207.

NEAR NEW

3 bdrm. home in excellent area of Alta Loma, completely fenced, landscaped, with fireplace in living room, central air, large family kitchen. Excellent Queen's kitchen offers a BUILT-IN RANGE & OVEN, DISHWASHER, LOADS OF CABINETS, ETC. MANY MANY extras included in this house. RV parking. Call 989-1831, R-226.

JR. EXEC.

ONLY 3 YEARS NEW. 4 bdrm., 2 bath home. This rather new Lewis built home is situated on a corner lot with all the modern conveniences that you would want to desire. Queen's kitchen offers a BUILT-IN RANGE & OVEN, DISHWASHER, LOADS OF CABINETS, ETC. MANY MANY extras included in this house. RV parking. Call 989-1831, R-226.

\$59,950

RED CARPET

395 S. Mountain (Mountaingreen Center) UPLAND 981-0951

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NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, May 10, 1979, at 7:30 p.m. in the Council Chambers of the Upland City Hall, 400 N. Euclid Avenue, Upland, California 91786, to consider the following items:

- ZONE CHANGE NO. ZC-78-23 pertaining to a request for a zone change from an MG (Industrial, General) Zone to an ML (Industrial, Light) Zone, on the following described property:

More generally described as a triangularly - shaped area of about 1.07 acres, having a frontage of about 549 ft. on the East side of Claremont Blvd., County Line with its northerly most point lying about 114 ft. South of the Centerline of Arrow Highway, and having a frontage of about 179 ft. on the North side of Harwood Place.

ENVIRONMENTAL ASSESSMENT STATUS: A Negative Declaration was issued for this project on March 23, 1979 (Ref. GFA-64 Part II/EAPPR-78). No further action is proposed.

ZONE CHANGE NO. ZC-78-24 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-80 pertaining to a zone change from an MG (Industrial, General) Zone to an RS-7.5 (Single Family Residential - 7,500 sq. ft. min. lot area) Zone, on the following described property:

More generally described as an irregularly - shaped area of about 2.4 acres located on the East side of Claremont Blvd., extending from the South Right-of-Way line of Harwood Place Southerly to the North Right-of-Way line of Blanchard Place, and having respective frontages of about 576 ft. on Claremont Blvd., about 196 ft. on Harwood Place, and about 391 ft. on Blanchard Pl.

ENVIRONMENTAL ASSESSMENT STATUS: A Negative Declaration is proposed to be issued for this project (EAPPR-80).

ZONE CHANGE NO. ZC-78-25 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-347 pertaining to a zone change from an Ag-40 (Agriculture - 40,000 sq. ft. lot area/ dwelling) Zone to an RS-7.5 (Single Family Residential - 7,500 sq. ft. lot area/ dwelling) Zone, on the following described property:

More generally described as a rectangularly - shaped area of about 2.24 acres, having frontage of about 330 ft. on the North side of 13th Street, and a maximum depth of about 296 ft.; its West line lying about 163 ft. East of the Centerline of Wilcox Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A Negative Declaration is proposed to be issued for this project (Ref. EAR-347).

CONDITIONAL USE PERMIT NO. CUP-78-13 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-346 pertaining to a request for a Conditional Use Permit to allow a SIT DOWN AND TAKE OUT (SANDWICH SHOP) RESTAURANT in a 1,000 sq. ft. "Store Front" Unit of a Commercial building in a (CHS) (Highway Commercial, Supplemental Use) Zone, on the following described property:

More generally described as an irregularly - shaped area of about 2.72 acres, having a frontage of about 508 ft. on the North side of Arrow Highway and a maximum depth of about 252 ft., its easterly property line being located about 200 ft. West of the Centerline of Mountain Ave.

ENVIRONMENTAL ASSESSMENT STATUS: A Negative Declaration is proposed to be issued for this project (Ref. EAR-346).

TENTATIVE SUBDIVISION MAP NO. 10860 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-349 to create 9 industrial Lots in an ML (Light, Industrial) Zone, on the following described property:

More generally described as an irregularly - shaped area of about 8.5 acres, located at the Northeast corner of Benson Ave. and 9th Street, having respective frontages of about 541 ft. and 643 ft.

ENVIRONMENTAL ASSESSMENT STATUS: A Negative Declaration is proposed to be issued for this project (Ref. EAR-349).

VARIANCE NO. V-78-14 (EAR-Exempt) pertaining to a request for Variance from Section 9430.103. (V2) of the Upland Municipal Code to allow proposed garage to ENCROACH 28 ft. INTO THE REQUIRED 40 ft. SIDE YARD ON THE STREET SIDE OF A REVERSED CORNER LOT, in an RS-20 Zone, on the following described property:

2295 North Laurel Ave.: A rectangularly - shaped lot of about 20,625 sq. ft. located at the Southwest corner of Laurel Ave. and 23rd Street, having approximate frontages of 185 ft. on the South side of 21st St. and 125 ft. on the West side of Laurel Ave.

ENVIRONMENTAL ASSESSMENT STATUS: The Planning Director has determined this project to be CATEGORICALLY EXEMPT from environmental proceedings (Ref: Categorical Exemptions - Art. III, Sec. 11, Class 3).

PRE-ZONE CHANGE NO. PZC-26 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-345 pertaining to a zone change request from County R-1.5 (Single Family Residential - 5 ac. per dwelling) Zone and R-S-10 (Pre-Zone) (Single Family Residential - 10,000 sq. ft./DU) to: PART A - RS-10 (Single Family Residential - 10,000 sq. ft./DU); PART B - RS-15 (Single Family Residential - 15,000 sq. ft./DU); and PART C - OS (Open Space) Pre-Zones, of property in unincorporated territory of San Bernardino County, to become effective upon the condition that same is annexed to the City, described as follows:

The total area being an irregularly - shaped area of about 103 acres extending from Benson Ave. to Mountain Ave., on the South side of 20th Street, and having frontages of about 1186 ft. on Mountain Ave., 1296 ft. on Wilson Ave., 1998 ft. on Benson Ave. and 3081 ft. on 20th Street, and being comprised of three parts, described as follows:

PART A - From R-1.5 (County) and RS-10 (Pre-Zone) to Pre-Zone RS-10. An irregularly - shaped area of about 29 acres located South of the South Line of the proposed future Foothill Freeway, extending from the East side of Benson Ave. to the West side of Mountain Ave.

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, May 10, 1979, at 7:30 p.m. in the Council Chambers of the Upland City Hall, 400 N. Euclid Avenue, Upland, California 91786, to consider the following items:

- ZONE CHANGE NO. ZC-78-23 pertaining to a request for a zone change from an MG (Industrial, General) Zone to an ML (Industrial, Light) Zone, on the following described property:

RANCHO CUCAMONGA Spectacular View 4 Bedrooms 400 S.F. Fam. Rm. Located high in NORTH ALTA LOMA, on terraced grounds, is this NEWER VILLA-STYLE home, completely landscaped. Side double-door entry to spacious open floor plan of APPROXIMATELY 1900 sq. ft. Decorative living room with white brick fireplace and plush carpeting. Center kitchen with all built-ins and butcher block counters. 4 bedrooms, 2 1/2 baths, including master suite. Wide entry to enormous FAMILY ROOM of decorative BRICK WALLS, overlooking patio, trim back wall all completely fenced. CENTRAL AIR and HEAT. \$76,900 NO DOWN G.I. "Talk to Red Carpet" "WE LISTEN" 987-0731 RED CARPET 9694 Baseline, Alta Loma (Cor. Archibald & Baseline)	RANCHO CUCAMONGA Century 21 DOLL HOUSE Just move in and enjoy! Immaculate 3 bdrm., 1 1/2 baths. In prime location, custom drps., wallpaper, and built-ins, located on quiet cul-de-sac, block walls and RV parking. Only \$67,900. Call for app. to see, 988-6421, H-786. 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Barn & tackroom on 1/2 acre zoned for horses. Call for more details, Century 21 Alta Loma, 987-1704 for details, H-811.	RANCHO CUCAMONGA Spring Special Family Room Heated Pool In beautiful, prestigious North Alta Loma, is this spacious ranch-style, in wide trim landscaped setting. Open floor plan of richly decorated panels of wood and mirrors and white mantled fireplace. Features: a 15x18 FAMILY ROOM with built-ins of natural wood cabinets (Pool Room Size), all built-in kitchen with family dining, 3 bedrooms, 2 baths, including master suite. High terraces make a picturesque background for this free-form pool, separately fenced in decorative wrought iron, with lots of sun decking. Anxious owner has priced for FAST SALE! \$69,950 "Talk to Red Carpet" "WE LISTEN" 988-5584 RED CARPET 9684 Foothill Blvd. Rancho Cucamonga (Cor. Foothill/Archibald)	RANCHO CUCAMONGA SO SUPERIOR! To anything else on the market! Swim! Horseback ride! Jog! Or garden, on your own private 1/2 acre. 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- 79—Appliances/Furniture
- 85—Auctions
- 86—Building Materials & Supplies
- 77—Business Equipment
- 78—Cameras

84d—Estate Sales

- 88—Farm Equipment/Feeds
- 76—Fruits/Produce/Meats
- 89—Fuel & Wood
- 81—Garage Sales
- 87—Machinery & Tools
- 82—Mini Ads
- 80—Miscellaneous
- 83—Musical Instruments
- 82—V/Radio/Stereo
- 85—Wanted to Buy
- 82k—1040

MOBILE HOMES

- 102—Mobile Homes, Sales, Serv. Supplies
- 103—Rentals-Park

PETS & LIVESTOCK

- 98—Livestock
- 98—Pets, Poultry, Livestock Wanted
- 95—Pets & Supplies
- 96—Poultry & Rabbits
- 99—Tropical Fish, Supplies

PROFESSIONAL SERVICES

- 501—Acoustic Ceilings
- 501—Accounting
- 502—Additions & Remodeling
- 502—Addressograph Services
- 502k—Air Conditioning
- 503—Alterations & Tailoring
- 504—Angie Refinishing
- 505—Appliance Repair
- 505a—Asphalt
- 506—Auto Radio Service & Sales
- 506a—Auto Tuneups
- 506c—Auto Repair
- 507—Awnings
- 509—Background Music
- 510—Backhoe & Grading
- 510h—Bathub Repair & Refinishing
- 511—Block Work

511a—Boat Repairs

- 512—Bookkeeping
- 513b—Building Material
- 514—Cabinetry
- 515—Carpentry
- 516—Carpets
- 516a—Carpet Layers
- 517—Carpet Cleaning
- 518—Catering
- 519—Cement Work
- 520—Ceramic Tile
- 520c—Cleaning Supplies
- 521—Clocks & Watches
- 521d—Custom Home Plans
- 521h—Home Decorating
- 522—Home Improvement
- 523—Home Maintenance
- 524—Coins & Stamps
- 524c—Dog Grooming
- 525—Drafting & Design
- 525b—Driveways
- 525d—Dry Wall Service
- 526—Electrical
- 527a—Fireplaces
- 527b—Floor Refinishing
- 528—Furniture Repair Service
- 528c—Gardening
- 530—General Contractor
- 531—General Repair
- 532—Gun Repair
- 535—Handyman
- 536—Hauling
- 536i—Heating & Air Conditioning
- 536w—Home Interiors
- 537—House Cleaning
- 537h—House Trimming
- 538—Insulation
- 538d—Interior & Background Music
- 539—Janitorial Services

540—Landscaping

- 541—Lawn Service
- 541b—Locksmith
- 541d—Marble
- 542—Masonry
- 542h—Mobile Home Plumbing
- 542p—Mobile Home Repairs
- 542s—Motorcycle Repairs
- 543—Moving & Storage
- 543b—Music Lessons
- 543h—Musical Instrument Repair
- 545—Nursing
- 545h—Organ Lessons
- 546—Ornamental Iron
- 550—Painting
- 551—Paperhanging
- 552—Patio Covers & Screens
- 554—Photography
- 554d—Piano Tuning
- 555—Plastering & Stucco
- 559—Plumbing
- 559h—Pool Service
- 560—Property Management
- 560c—Realtors Service
- 560h—Refinishing
- 560h—Resume Secretarial
- 561—Roofing
- 561h—Roofing Material
- 561v—Room Additions
- 562—Rooter Service
- 562s—Screens & Windows
- 563—Seamstress
- 564—Secretarial
- 565—Sewing
- 565h—Sheet Metal
- 565h—Sign Maintenance & Repair
- 566—Sprinkler Repair
- 567—Swimming Pools
- 567h—Swim Pool Equipment
- 568—Top Soil
- 569—Tractor Work
- 570—Tree Service

574—T.V. Service

- 574z—Typewriter Repair
- 575—Typing Service
- 580—Upholstery
- 581—Vehicle Storage
- 582—Venetian Blinds
- 582h—Vinyl Repair
- 583—Welding
- 585—Window Cleaning
- 585a—Window Repair

REAL ESTATE SALES

- 11a—Alta Loma
- 19—Business Property
- 11b—China
- 11c—Claremont
- 13—Condominiums & Townhouses
- 11—County
- 11d—Covina
- 11e—Cucamonga
- 11f—Diamond Bar
- 11g—Elizavinda
- 16—Farms/Ranches
- 11—Fontana
- 11—General
- 11h—Huntington
- 15—Income Property
- 20—Industrial Property
- 11r—La Verne
- 14—Lots & Acreage
- 11t—Montclair
- 18—Mountain, Beach, Desert Property
- 11—Norco
- 11g—Ontario
- 17—Out of State Homes
- 17—Out of State Property
- 11—Pomona
- 24—Real Estate Schools
- 23—Real Estate Services/Loans
- 22—Real Estate Wanted
- 11m—Red Hill

21—Sale-Trade-Lease

- 11n—San Antonio Heights
- 11p—San Dimas
- 11h—Upland
- 11k—Westmont

RECREATIONAL

- 105—Aircraft Sales & Service
- 104—Boats & Equipment Sale/Rent
- 109—Camping/Utility Trailers
- 107—Motor Homes
- 110—Off Road Vehicles/4Wheel Drive
- 106—Pickup Campers
- 108—Travel Trailers

RENTALS

- 39—Apts. Furn.
- 37—Apts. Unfurn.
- 35—Condominiums & Townhouses
- 36—Duplex, Furn./Unfurn.
- 44—Farms & Acreage
- 43—Houses
- 41—Houses, Unfurn.
- 49—Industrial Property, Lease
- 45—Mountain, Beach, Desert Property
- 46—Rooms With Board
- 47—Sleeping Rooms
- 48—Stores & Offices, Misc.
- 50—Wanted to Rent

TRANSPORTATION

- 122—Auto Parts/Repairs
- 124—Car/Truck Leasing
- 123—Cars Wanted
- 128—Classics - Antiques
- 140—Domestic Cars
- 130—Imported Cars
- 120—Misc. Transportation
- 121—Motorcycles, Bicycles
- 126—Trucks
- 125—Vans

CHINO

"SHADOW RUN" Spacious loft family room, 2 story on quiet cul-de-sac. Upgraded carpets, CAC with 4 large bedrooms. Pool size lot in prime Chino area. See (G152-D) with Verla 984-2731.

Century 21

Grogan Realty, Inc. 984-2731

HORSE PROP. Cust. 3 br., den, lg. country kit, 1 1/2 bath, 15x48 cov. pool, lg. RV slab, fncd. & cross-fncd. sm. barn, indispced. sprinkler, 15572 Palomino Dr. 597-2063.

3 BEDROOMS. 2 1/2 bath, Lewis home in Chino. Family room, fireplace, wet bar, microwave oven, air conditioned, drapes, landscaped, sprinklers. Call (714) 591-2528.

CLAREMONT

MOVING TO LAKE TAHOE

Owner must sacrifice this beautiful 2 story, 4 BR home in N. Claremont. This executive-type home is N. of Baseline on an over 1/3 acre lot, a hot spa next to the 18x36 heated pool and 2 full bathrooms, including HUGE MASTER SUITE with spa bath. Now \$120,000. Call for more details.

DAVID LAWRENCE REALTOR

987-4727

12—Houses

ERA

ALTA LOMA SPECIAL

This could be a model home. 4 lg. bdr., 1 1/2 baths, all built-ins, central air, top grade carpet & drapes. 19'x19' family rm. Only \$71,500.

CHAVANNE REALTY

9310 Baseline, Alta Loma 987-6305

ERA

NEAR NEW LEWIS HOME

Large Corner Lot, 3 Bedroom, 1 1/2 Bath, CAC. Kitchen with built-ins. FHA-VA-OK. \$75,200.

CHAVANNE REALTY

9310 Baseline, Alta Loma 987-6305

ASSOCIATED REALTY EXCHANGE

Certified Broker
Your Assurance Of Professional Expertise

\$43,900 BUYS

this 3 bdr., 1 bath, family room, workshop, large lot, fenced yard. Easy Terms. Hurry it won't last!

TRADE UP

to sophisticated, beautiful executive home. Many custom features. Formal dining, fam. room, fireplace, wet bar, 4 huge bedrooms, 2 1/2 bath, dressing room, 3 car garage, professionally landscaped, 1 acre. \$137,500.

CUL DE SAC

North of Foothill, 4 bdr., 1 1/2 bath, CAC, dishwasher, patio, assumable loan. All terms. \$83,500.

SUPER SHARP

For large family, 4 big bdr., family room, fireplace, built-ins, new floor covering, central air. E-Z Terms \$76,500.

APARTMENTS

8 well built nicely decorated 1 bdr. units on 3 spacious lots. Build your estate with this. \$100,000.

HOMES FOR RENT

\$250 and up, 2-4 bdrs.

846-G W. FOOTHILL UPLAND

(714) 982-1538
7 DAYS
EVENINGS 982-7553

Century 21

CALIFORNIA PREFERRED PROPERTIES

MOBILE HOME

Luxurious, upgraded VIKING, shake roof, built-ins, and breakfast nook and party-wet bar, 2 bedrooms, 2 baths, central air conditioning, 1465 square feet living area. Professionally landscaped, club house with all amenities. 5 star adult park. View of mountains. \$47,950 U-288 CALL ANY TIME (714) 985-2771 or (714) 981-8663.

OVER ONE ACRE ESTATE

A circular driveway leads to this A-1 zoned acreage - 303 x 160 - with many citrus trees. This 4 bedroom, immaculate older home has RV parking, modern kitchen and 4 car detached garage. Nestled in the foothills of Alta Loma. \$119,950 U-305 CALL ANY TIME (714) 985-2771 or (714) 981-8663.

Each office is independently owned and operated.

985-2771 981-8663

ONTARIO

\$56,950

Will buy this perfect starter home, 3 br., 1 1/2 ba., F/A & CAC, L-shaped living room, eat-in kitchen, a must to see. FHA/VA terms.

NO FRILLS

Just a super buy. Good Ontario area, well-kept, 4 br., 1 1/2 bath, cov'd patio, 2 car garage. \$59,950. FHA/VA terms.

\$70,000

NO DOWN VA

LOW FHA TERMS
"Talk to Red Carpet"
"WE LISTEN"
OFFICE OPEN
TIL 9PM

983-9885

RED CARPET

738 N. Euclid, Ontario

12—Houses

ERA

LOSER?

Find lost items fast with a "Loser" ad in Classified. 988-5541.

12—Houses

ERA

CHARM AND QUALITY

In this older 3 bedroom beauty. Convenient Upland neighborhood. Large LR, with brick fireplace, country kitchen, enclosed porch. Excellent condition. Owner will finance. HURRY \$69,950.

CHAVANNE REALTY

9310 Baseline, Alta Loma 987-6305

4-PLEX

Completely refurbished inside and out, this is an excellent investment for the dollar-wise business person. It's a 2-story building, each unit containing 2 bedrooms, with stoves, air conditioning units, and wall-to-wall carpeting. Laundry facilities and garages are also included. Please call for full information and details. 628-1270.

FEELING CROWDED?

How about a sprawling one story home on 1/2 acre of professionally landscaped grounds? This one has 2 fireplaces (living room & family room), central air with purifier, automatic sprinklers front & rear, garage opener, and a tile roof. In a very prestigious area of fine homes, and offered at \$105,900. Seller will assist with buyers costs, and also provides a 1 year warranty. 628-1270.

EXQUISITE!

Be prepared for a very special experience when you see this beautifully landscaped 4 bedroom home! With 2600 sq. ft., it offers 2 1/2 baths, formal dining room, an inviting family room with brick fireplace + wet bar with refrigerator and decorative lighting & mirror accents, as well as central air, central vacuum, 3-car garage with opener, and a VERY large lot with fruit trees, timed lighting & sprinklers. Proudly offered at \$159,990. 628-1270.

OWNER TRANSFERRED

That means this nearly new 4 bedroom home MUST be sold. It's a large single-story plan, with such appointments as 2 fireplaces, quality kitchen, built-ins, 2-way F.M. intercom, smoke alarm, tinted windows thru-out, custom patios in rear and side yards, and 3-car garage. Situated on nearly 1/2 acre of professionally landscaped & sprinklered grounds, and priced at \$109,950, with an assumable loan available. 628-1270

Century 21

EMERY REAL ESTATE

628-1270

Each office independently owned and operated.

ONTARIO

SHOW PLACE

This 3 br., 1 1/2 ba. home is the prize of the neighborhood. Only 2 yrs. old. Blinds, frp., cust. drps. & mini-blinds & wall treatments. Beautiful landscaped yd. Owner has bought a new home & has listed this one with FHA & VA terms at \$67,950.

Se Habla Espanol

983-8097

RED CARPET

CHARACTER + CHARM

Beautiful 2 story with room to spare, 3 bedrooms, 2 1/2 bath, family room. Carpeting thru-out & 2 baths. Eye-pleasing kitchen with top-of-the-line appliances + breakfast bar. Central air conditioning & in tip-top condition + large yard. Check this one out, NO DOWN VET OR FHA TERMS.

\$66,950

988-5454

RED CARPET

1866 S. Euclid, Ontario

A WINNER

You'll agree when you see this spacious 4 bedroom. Third new water to w/c, carpeting, custom drapes, fireplace + Central Air Conditioning (with electronic air filter). The kitchen has built-in appliances and beautiful refinished cabinets. Good size yard + vegetable garden. NO DOWN VET, LOW DOWN FHA.

\$62,500

624-9026

RED CARPET

10330 Central, Montclair

REDUCED \$4000 - Choice

Ontario area, 847 W. La Bency Dr. Owner anxious! Custom 1900 sq. ft. home, 3 bedrooms, living room, family room, den plus large dining area, 2 fireplaces, cent. air cond. Large swimming pool, covered patio. On spacious, walled lot. Property in excellent condition thru-out. \$81,000. Beltruffi Kamansky Realty, Inc. 982-8868.

12—Houses

ERA

NOW INTERVIEWING FOR PROFESSIONAL SALESPeOPLE

1 - 4 DAILY

- Complete & continuous training
- Modern efficient office
- Computer terminal
- Professional management at all times on the premises.
- Attractive commission schedule
- Member of several boards.

Call for an appointment or stop by for more details.

981-5621

WEST WORLD REAL ESTATE

981-5621

261 E. FOOTHILL BLVD (NEXT TO BUILDER'S EMPORIO) UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

601 E. FOOTHILL BLVD. UPLAND

Century 21

REALTOR

HEMBREE REALTY, INC.

DO SOMETHING NICE

For yourself. Move up to Red Hill and into this beautiful 4 bedroom home in a quiet area within walking distance to the grade school. 1 1/2 baths, kitchen built-ins, fireplace and central air. Shown by appointment only. \$79,500 with VA terms. (714) 987-6343 A 45 D

ALTA LOMA RANCH

2.5 acres designed for the gentleman rancher, country living - city convenience. Barns, corals, fenced and cross fenced. Home has 3 bedrooms, 2 baths and kitchen built-ins. Beautiful pool complete with spa for summer enjoyment. A rare find at only \$175,000 (714) 987-6343 A 84 D

987-6343

ONTARIO

NO DOWN VA

3 bedrooms, 1 1/2 bath, 12x27 rec. room, 1 1/2 bath, cpl., drps., RV parking, all fncd. \$45,000. VA/FHA & Conventional financing. 20-year roof. \$75,000. Beltruffi Kamansky Realty, Inc. 982-8868.

Room For RV

North Ont. 3 br., fam. rm., a great family home w/many extras. \$65,000. make an offer.

STITES REALTY

985-1801

BY OWNER, S.W. Ont. 3 br., 1 1/2 ba., hardwood floors, lg. kit, w/o wax floor, liv. rm., beaut. sunken den - all knotty pine w/bg frp., washroom, attached gar., big lot w/ alley, workshop, basketball ct., lots of fruit trees. \$61,000. Aft. 3pm weekdays, 984-2338.

12—Houses

ERA

OLD HOME

Just completely renovated. 3 bdrms w/ lg. upstairs rumorm room. \$52,500. Drive by 830 East 1st. Ont. 988-8944, Owner/Agt.

12—Houses

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FHA or VA

terms avail. on this lovely 3 br., 2 ba. home w/ bfm kit, F/A heat, frp., coting, drapes, frncd. yard, 2 car garage, rv parking. \$61,000. All terms avail. Jim Meek Realty, 750 North Mountain Ave., Upland 985-2711.

UPLAND

Cinco De Mayo Special

2 story Spanish beauty! Needs minor decorating perfect for the large family. 4 br., fam. rm., breakfast rm., formal din. rm., & maid's qtrs., gracious spacious liv. rm., provides lush trees & shrubbery glaze! cement driveway leads to 2 car gar w/ auto, door, & porch. (Separate lot avail.). Reducibly underpriced at only \$135,000! Trades accepted. (VIVA LA CASA).

U.S. Properties

Real Estate
759 N. Mountain, Upl. 985-0958

WOULDN'T IT BE GREAT

if you could find a 3 bedroom home in Upland for \$59,000? We think you'll like the fantastic kitchen with its new installed cabinets, counter tops, appliances and vinyl flooring, lovely fenced yard with automatic sprinklers. It's a great time to call for an appointment.

AMERICAN EMPIRE REALTY

982-8968

949 W. Foothill, Upland

12—Houses

ERA

OLD HOME

Just completely renovated. 3 bdrms w/ lg. upstairs rumorm room. \$52,500. Drive by 830 East 1st. Ont. 988-8944, Owner/Agt.

12—Houses

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CLASSIFIED DIRECT LINE 903-5541

UPLAND

Century 21
Horsing Around
Would be fun on this 1 acre horse ranch in the foothills. 2600 square feet of custom style!! 4 bedrooms, 3 baths, formal dining room, massive fireplace, open beam ceiling and more! Call for an appointment. \$126,900. (1-88-D)

8 Times Gross
Income Property with 5 houses plus one commercial building. Property has a great cash flow and can be purchased for 8 times annual income, a real bargain! The underlying land is zoned industrial and has a great potential for future development value. Located on corner lot near airport on main highway. A real must to see. \$118,280. (1-88-D)

CENTURY 21
TOM SHIRLEY
Realty, Inc.
802 N. Euclid
Ontario
983-0455

CHOOSE YOUR CARPETS
and linoleum on this attractive, custom built home still under construction. 3 bedrooms, 3 baths, 134 bath, shake roof, ranch style on a nice lot in an established area. Builder will fence and landscape—all for \$65,000.

Walker & Lee
Real Estate
560 N. Mountain, Upland
981-4836

OWNERS FORCED BY business to leave area. We have a lovely 3 br., 2 ba. home on a quiet cul-de-sac. Ranch style paint inside & out. We have added new dishwasher, new oven & microwave comb. & refrigerator. Call for appointment. \$127,990.

DISCRIMINATING BUYER
2600 sq. ft. custom home. 4 br., huge fam. rm., formal liv. & din. rm. & pool. Gorgeous landscaping & additional features. \$157,500.

May Realty
Alta Loma
987-8910

BELETRUTTI
KAMANSKY
REALTY, INC.
982-8868

12-Houses
C & M HOMES
From \$76,500
to \$93,950
VA & FHA TERMS
981-6608
984-2414

CINDERELLA
Over 1600 square feet of quality living space in this 3 bedroom, formal dining room home has hardwood floors, covered fireplace patio, beautiful landscaping with automatic sprinklers, pebbled garage and many more extras. Must be sold to settle estate. Just \$74,950 Call Now

ROOM AT THE TOP
4 bedrooms and 2 baths. Room at the bottom for living room, formal dining, cozy den with a wet bar, lovely family room with fireplace plus extra space. Outside there is a covered patio, gas barbecue, automatic sprinklers and even room for RV parking. \$110,000. Northwest Upland.

ALTA LOMA!
This 4 bedroom home is in move-in condition for your convenience. It also has 1 1/2 baths, dining area, brick fireplace with wood hearth, forced air heat. Freshly painted in and out. You will appreciate the covered patio with patio furniture that includes a brick BBQ and room to park a boat. All this on a corner lot. Close to schools and shopping. Priced at only \$89,900. Call today.

STARTER HOME
Other is moving out of area and would like to sell this clean 3 bedroom, 1 bath home. New roof, new outside paint and good condition inside. Has covered patio and fruit trees. Only \$69,950. All terms. Please call for appointment to see.

FAST EFFICIENT
COMPUTERIZED SERVICE
AMERICAN
EMPIRE
REALTY
982-8968 ANYTIME

12-Houses

Century 21
HEIGHTS REALTY
CHARMING SECLUSION
If you are looking for a hideaway in San Antonio Heights, this exceptional 3 bedroom home is your answer. Enormous family room, dining room, 2 baths, unusually large master bedroom, central air. A unique property for only \$125,000. H109. 985-0904.

COUNTRY CLUB AREA
Outstanding custom home and pool with jacuzzi. Breathtaking panoramic view of the valley. 4 bedrooms, 2 1/2 baths, formal dining room, 2 fireplaces. Central vacuum and many more features. For the discriminating buyer. Asking \$168,500. H117. 985-0904

COUNTRY COTTAGE
See this 2 bedroom charmer with living room and fireplace, formal dining room, and cozy breakfast room. This home glows with charm and comfort of the old English countryside. H102. 985-0904

NOW 2 OFFICES TO SERVE YOU!
2433 N. Euclid
UPLAND
985-0904

188 S. Euclid
UPLAND
981-1023

UPLAND
TRANSFERRER
This family's loss can be your family's gain. They hate to leave this beautiful 4 bedroom, 2 bath home in private cul-de-sac in N. Upland. Central air, cathedral ceilings and gorgeous mountain view. Excellent buy at \$95,900.

AMERICAN
EMPIRE
REALTY
982-8968

949 W. Foothill, Upland
CUSTOM BUILT
and in a prestigious Upland location. 4 1/2 yrs. old & everything is the finest. 4 bedrooms, 1 1/2 bath, beam ceiling in the fam. rm. A spacious, luxurious home. Lush landscaping & a jacuzzi. \$127,990.

Walker & Lee
Real Estate
560 N. Mountain, Upland
981-4836

UPLAND
For sale by owner, beautiful up-to-date home, 2700 sq. ft. of living space, 4 bedrooms, 3 baths, gourmet full entry, built-in microwave, large swimming pool, beautiful covered patio, large barbecue, extra large landscaped yard with sprinklers, sm. basketball court, many extras. Call for app. \$150,000. 982-8222.

Ideal Fam. Home
and neighborhood. Spacious rooms, fam. rm. frp., 5 br., 2 1/2 ba. formal dining room, backyard. Price: \$139,000. Will take 1st reasonable offer. 1939 Colonial. By owner whose kids are grown & own. Call after 7pm. 985-7635.

LOCATION LOCATION
Safe walking to near-by school & neighborhood view of Upland. All this for only \$98,950. Call after 7pm. 985-7635.

U.S. Properties
Real Estate
759 N. Mountain, Upl.
985-0958

"Drive-By"
895 W. 21st St.
Super sharp near new Lewis Ranch. 4 br., 4 1/2 bath, rm. Upgraded thru-out. Owner transferred... must be sold! Priced under market at only \$98,950.

PLEASE ASK FOR
BOB OR BARB
GALLERY OF HOMES
985-9838

24-Real Estate
Schools

24-Real Estate
Schools

24-Real Estate
Schools

24-Real Estate
Schools

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Schools

24-Real Estate
Schools

24-Real Estate
Schools

24-Real Estate
Schools

12-Houses

Century 21
HEIGHTS REALTY
CHARMING SECLUSION
If you are looking for a hideaway in San Antonio Heights, this exceptional 3 bedroom home is your answer. Enormous family room, dining room, 2 baths, unusually large master bedroom, central air. A unique property for only \$125,000. H109. 985-0904.

COUNTRY CLUB AREA
Outstanding custom home and pool with jacuzzi. Breathtaking panoramic view of the valley. 4 bedrooms, 2 1/2 baths, formal dining room, 2 fireplaces. Central vacuum and many more features. For the discriminating buyer. Asking \$168,500. H117. 985-0904

COUNTRY COTTAGE
See this 2 bedroom charmer with living room and fireplace, formal dining room, and cozy breakfast room. This home glows with charm and comfort of the old English countryside. H102. 985-0904

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2433 N. Euclid
UPLAND
985-0904

188 S. Euclid
UPLAND
981-1023

UPLAND
TRANSFERRER
This family's loss can be your family's gain. They hate to leave this beautiful 4 bedroom, 2 bath home in private cul-de-sac in N. Upland. Central air, cathedral ceilings and gorgeous mountain view. Excellent buy at \$95,900.

AMERICAN
EMPIRE
REALTY
982-8968

949 W. Foothill, Upland
CUSTOM BUILT
and in a prestigious Upland location. 4 1/2 yrs. old & everything is the finest. 4 bedrooms, 1 1/2 bath, beam ceiling in the fam. rm. A spacious, luxurious home. Lush landscaping & a jacuzzi. \$127,990.

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UPLAND
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Ideal Fam. Home
and neighborhood. Spacious rooms, fam. rm. frp., 5 br., 2 1/2 ba. formal dining room, backyard. Price: \$139,000. Will take 1st reasonable offer. 1939 Colonial. By owner whose kids are grown & own. Call after 7pm. 985-7635.

LOCATION LOCATION
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895 W. 21st St.
Super sharp near new Lewis Ranch. 4 br., 4 1/2 bath, rm. Upgraded thru-out. Owner transferred... must be sold! Priced under market at only \$98,950.

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985-9838

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24-Real Estate
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24-Real Estate
Schools

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24-Real Estate
Schools

24-Real Estate
Schools

12-Houses

Century 21
HEIGHTS REALTY
CHARMING SECLUSION
If you are looking for a hideaway in San Antonio Heights, this exceptional 3 bedroom home is your answer. Enormous family room, dining room, 2 baths, unusually large master bedroom, central air. A unique property for only \$125,000. H109. 985-0904.

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Outstanding custom home and pool with jacuzzi. Breathtaking panoramic view of the valley. 4 bedrooms, 2 1/2 baths, formal dining room, 2 fireplaces. Central vacuum and many more features. For the discriminating buyer. Asking \$168,500. H117. 985-0904

COUNTRY COTTAGE
See this 2 bedroom charmer with living room and fireplace, formal dining room, and cozy breakfast room. This home glows with charm and comfort of the old English countryside. H102. 985-0904

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188 S. Euclid
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This family's loss can be your family's gain. They hate to leave this beautiful 4 bedroom, 2 bath home in private cul-de-sac in N. Upland. Central air, cathedral ceilings and gorgeous mountain view. Excellent buy at \$95,900.

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EMPIRE
REALTY
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This family's loss can be your family's gain. They hate to leave this beautiful 4 bedroom, 2 bath home in private cul-de-sac in N. Upland. Central air, cathedral ceilings and gorgeous mountain view. Excellent buy at \$95,900.

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and in a prestigious Upland location. 4 1/2 yrs. old & everything is the finest. 4 bedrooms, 1 1/2 bath, beam ceiling in the fam. rm. A spacious, luxurious home. Lush landscaping & a jacuzzi. \$127,990.

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Cute breakfast bar/Move
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3 br., 2 ba., CAC, Kids pet
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Dbl gar brand new cpt
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\$400/mo. Call 983-8826

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All Help Wanted ads must
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Driver, etc.

Statements of employee
compensation are optional;
however, when any dollar
amount is listed, means of
compensation must also be
stated such as salary, hourly,
commission, etc.

Employers who require a
fee for equipment, applica-
tion, registration or train-
ing must so state in their
ad.

Ads requiring investments
must run under Class 27,
BUSINESS OPPORTUNITIES.

Ads offering training must
state nature of work being
offered. Example: Sales-
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Violations of these rules
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tude is poor? Thank good-
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Part-time in Med./Surg.

LVN
Part-time Med./Surg.

PM SHIFT
RN'S
Part-time Labor/Delivery.
Part-time Nursery

LVN
Part-time Med./Surg.

NOC. SHIFT
RN'S
Full time & part-time,
Labor/Delivery
Full time & part-time, P.P.
Nursery

Part-time Med./Surg.
Please call
(714) 629-4033

ZONING & LICENSE
OFFICER

SALARY \$908-\$1086/MO.
Inspects for conformance to
city ordinances & interpreta-
tion of city business li-
censing regulations, Munici-
pal Code & Ordinances.
Makes inspections & inves-
tigations, issues citations,
issues city business li-
censes. Corresponds with
public concerning regula-
tions & ordinances both in
person & by letter. Handles
a variety of citizen com-
plaints & related work as
required.

Qualifications: 2 yrs. experi-
ence relating to interpreta-
tion & enforcement of mu-
nicipal rules & regulations
governing zoning & licens-
ing preferred. Ability to
maintain effective working
relationships with the pub-
lic. Must possess a valid
Calif. Driver's License.
Education: High school
graduate with college related
courses preferred.
Application deadline: Ap-
plications will be accepted
until 5:00 P.M., Friday,
May 11, 1979.
NORCO CITY HALL
3954 Old Hammer, Norco
91753-3900
Affirmative Action/EOE

60-Help Wanted

Suppose You Had
An Opportunity To:

1. Work for a large company
and at the same time be
your own boss without cap-
ital investment.

2. Earn \$15,000 to \$30,000
your first year and a lot
more as you gain experi-
ence.

3. Provide a worthwhile ser-
vice to others.

4. Earn while you learn with
the very best on-the-job
training.

5. Rapidly become eligible
for management.

6. Provide for your retire-
ment at no cost to you.

7. Call or write-in leads only.
This is all possible when
you become a:

CERTIFIED LIFE
Field Underwriter

Call Mr. Bertsch for per-
sonal interview.

983-3597

REAL ESTATE
MANAGER

For a large new Real Estate
office in a new shopping
center. Must know Ont. &
Chino. Salesperson w/3 to 5
yrs. Real Estate exp. will
be considered. Guarantee
+ override, hospital group
plan. Office fully equipped
for a complete in-house
training. All inquiries con-
fidential. Women en-
couraged to apply. Ask for
Nick Damian.

CLASSIFIED DIRECT LINE 988-5541

60-Help Wanted

WARD CLERK
Part time Ward Clerk needed for PM shift & all day Saturday. Must have 1 yr. recent exp. or participated in a certified program. Top pay & excellent fringe benefits. Apply in person, Casa Colina Hospital, 255 E. Bonita, Pomona, EOE-M/F/H.

LANDSCAPE MAINTENANCE
Some exp. necessary. Calif. driver's lic.

Vanguard Builders Inc.
9233 Archibald Ave.
At 6th St., Cucamonga

EXECUTIVE SECRETARY
President of Upland office needs Executive Secretary. 10wpm typing; dictaphone exp. required. Min. 5 years exp. Salary commensurate with exp. Excellent benefits. Call Terri, 981-6333.

PLASTICS
Molding Machine Operators

MOLDING MACHINE OPERATORS
Shift work. Experience preferred. Apply 2895 Metropolitan Pl., Pomona.

EXPERIENCED PROOF OPERATORS
Salary commensurate w/exp. Hrs.: Mon. thru Thurs. 8am-4pm, Fri. 3pm-1pm. Apply Personnel Dept., First Trust Bank, 437 N. Euclid Ave., Ontario. An Affirmative Action Equal Opportunity Employer.

Manager Couple
Apartment home community accepting applications for mature couple to manage small units. General office & minor maintenance required. Salary apartment, utilities. Call 714/556-2480 for appointment.

BAKER HELPS YOU SAVE GAS!
Make ONE stop. We have ALL levels of oil. FREE & FEE, PERM. & TEMP. Baker Personnel Services, Inc., 11th in Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.

Telephone Sales
We hire handicapped & senior citizens to sell home products. Work part time or full time on commission basis. Work from your own home. For more information call collect: 823-3438. United Handicapped Sales.

RECEPTIONIST NITES
Must be over 21. Tues., Wed., Thurs. 6pm-2am. \$105/wk. + bonus. Apply in person daily. Professional Massage Salon, 1500 W. Mission Blvd., Ont.

NATIONAL TRAILER CONVOY INC.
Mobile Home Movers Needed in This Area!

• 2 yrs./age (DOT requirement)
• Own/purchase late model single axle truck (2 1/2 to 5 tons)
• Good earnings
• No experience needed - we train

Call Toll Free NOW
1-800-331-2992

SALES
Benefit plan & demo plan. Xint opportunity. No experience necessary. Inquire at Ontario Datsun, 1025 N. Mountain Ave., Ontario.

KEY PUNCH OPERATOR
General office work & 10 key also. Mon.-Fri., 8-5. Pomona Valley News Agency, 1000 W. Mission Blvd., 627-1319.

NEEDED
Floor girls: single needle, overlock, buttonhole & blind stitch operators - presser and trimmer. 986-6811.

60-Help Wanted

BOOKKEEPER
Full charge, for land developer. Must be able to work well with and supervise others, run errands, whatever needs doing. Send resume with salary req. to: P.O. Box 377, Upland, Ca. 91786.

DELIVERY
Full time, permanent position in men's tailored clothing. Excellent earning position. Apply in person only. Mon.-Fri. 10-3pm. Tien's Office Products, 456 E. Holt, Pomona.

SILVERWOOD'S
Full time, permanent position in men's tailored clothing. Excellent earning position. Apply in person, Montclair Plaza. Equal Opportunity Employer.

Salesmen Wanted
NEW OR USED CARS. Experienced, enthusiastic or would consider inexperienced, hard-working men. Must be 21 yrs. Please call Phil Testro, 624-9641. Mel Bunnell, Pomona.

Design Draftsman
Exp. designer needed. Must be exp. in public works & subdivision. Call 981-5602 for appointment.

Landmark Consultants
Civil Engineers, Upl.

CAREER SALES
Prudential Insurance, plan 2 yr. paid training program, excellent benefits. Starting salary to \$1200/mo. E.O.E. For confidential interview, call Mr. Rasmussen, 985-0911.

WARD SECRETARY
Full time, medical experience necessary. Apply Clarendon Manor, 626-1227, between 9am & 2pm.

Exp. Waitresses
Wanted. Must be over 21 years of age. Interviewing hours, 2 to 4. 126 N. Euclid, Ontario.

CSP Temporary Service
needs male & female: Factory, assembly, warehouse, all types of clerical & keypunch-immediately. No fee, all local. 1977 N. Garey, Suite 6, Pomona. 629-4111.

EXPERIENCED Nurses
Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Highway, Upland. No phone calls. Apply in person.

CAREER sales
Sarah Coventry Jewelry. Training program. Fee - NO INVESTMENT. For confidential interview, call 988-0098.

EXEC. SECY
You'll love this job. Type 60. S/H not req. FEE NEG. Baker Personnel Services, Inc., 11th in Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.

SALES PEOPLE
Benefit plan & demo plan. Xint opportunity. No experience necessary. Inquire at Ontario Datsun, 1025 N. Mountain Ave., Ontario.

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60-Help Wanted

Career Opportunities
Professional Services
JACK COLE
Employment Agency
222 N. Mountain
Suite 206 - Upland
981-0823

CASHIER
Retail experience necessary. PABX switchboard helpful. Life typing. Weekends included. \$3 hour. Apply in person. Ontario Honda, 931 W. Holt, Ontario. 983-0695.

GEN. OFFICE - T \$800
Great opt. for versatile indiv. Type 50. FEE NEG. Baker Personnel Services, Inc., 11th in Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.

RECEPTIONIST
Must type 60 wpm. Telex experience preferred but not mandatory. Apply: Stoner Communications, 8751 Industrial La., Cucamonga. 987-4624.

RENTAL AGT - \$770
Rare counter posn. Eves. 6pm-9pm. Contact Baker Personnel Services, Inc., 11th in Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.

Design Draftsman
Exp. designer needed. Must be exp. in public works & subdivision. Call 981-5602 for appointment.

Landmark Consultants
Civil Engineers, Upl.

CAREER SALES
Prudential Insurance, plan 2 yr. paid training program, excellent benefits. Starting salary to \$1200/mo. E.O.E. For confidential interview, call Mr. Rasmussen, 985-0911.

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needs male & female: Factory, assembly, warehouse, all types of clerical & keypunch-immediately. No fee, all local. 1977 N. Garey, Suite 6, Pomona. 629-4111.

EXPERIENCED Nurses
Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Highway, Upland. No phone calls. Apply in person.

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Sarah Coventry Jewelry. Training program. Fee - NO INVESTMENT. For confidential interview, call 988-0098.

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60-Help Wanted

Travel Agents
1 yr. minimum exp. Top pay if qualified. Inquiries confidential. Days, 981-8724. Eves./Weekends, 985-4078. 987-8796.

Security Officers
\$3.75 per hr. Must have guard card & gun card. Call 981-8724. Eves./Weekends, 985-4078. 987-8796.

Yard Man Wanted
In growing equipment company. Must be 18 yrs. old & work weekends. Apply at: E-Z Rents, 5132 Holt Blvd., Montclair.

SECY/RECEP
for professional office. Must be good statistical typist, light S/H & good phone presence. Please call 714/593-4911.

Church Custodian
Full time position. Experience preferred. Class 1 D/L helpful. Send reply to Box 772, c/o The Daily Report, Ontario, Ca. 91764.

INSTRUCTIONAL AIDE
Must have A.A. degree and/or experience. Call 981-8724.

CABINET MAKERS
exp. production help & warehouseman for a mill & cabinet shop. Call for info. for interview. 628-8010 & 627-5711.

RECEPTIONIST
Medical office. Bilingual. Preferred. Some typing exp. w/medical terminology. 627-2508. 1276 Central Ave., Chino.

TALENTED SALES
Need attractive, cheerful, aggressive people to manage jewelry shows. 627-1319.

MECHANICALLY inclined
person. Small mfg. co. good benefits. Apply 9-4pm, weekdays. 8585 Etiwanda Ave., Elwanda.

RESPECTABLE gentleman
needs girl to clean living quarters & do laundry, in Ontario. Reply to: Box 254, Montclair, Ca. 91763.

EXECUTIVE
needs to help expand wholesale business. Call Mr. Morrell, 628-8010.

LANDSCAPE MAINT. FOREMAN
Bilingual preferred. Exp. message at 987-6309.

3 DRIVERS WANTED
Kool Ice Cream 11 E. Arrow Hwy., Upland, after 12 noon.

RECEPTIONIST
wanted, medical office. Exp. preferred. 627-2508. 1276 Central Ave., Chino.

BOOK store clerk
Must have Calif. driver's lic. Apply at 665 E. Holt, Ont., 9am-5pm.

MEDICAL Assistant
full time, exp. resume to: 629 N. 13th, Upland, Ca. 91786.

ORAL SURGERY OFFICE
needed assistant. No exp. Experience desirable. Will train right person. Call 623-3425.

WESTWAY HOMES, INC.
looking for experienced mobile home workers for all departments. Apply 1610 S. Cucamonga.

BOOKKEEPER/RECEPTIONIST
Experienced. Top pay. Good benefits. A good place to work. Ask for Mr. Kelley, 91761.

EXPERIENCED CHAIRSIDE Assistant
Full time, fringe benefits. Busy office. Call 987-6268 for info.

SECRETARY
for busy office. Typing 60 wpm. Minimum 2 yrs. experience. Call for info. or appointment. 981-4946.

WEEKEND, part-time, eve.
desk clerk. Must be over 21. Apply in person. Upland Motor Hotel, 81 W. Foothill Blvd., Upland.

SANDWICH Mfg.
needs order fillers & sandwich wrappers. Red Hill Country Club, 8358 Red Hill Country Club Drive, Rancho Cucamonga.

WAREHOUSEMAN
Deliveries, all around handyman for sandwich mfg. co. Apply: 1150 W. Brooks, Ont. Aff. 10am.

EXPERIENCED plumber
Must have experience in plumbing repair & light electrical work. Call Hartig Plumbing, (714) 985-2519.

GEN. LABORER
needed for manufacturing facility in Chino. Permanent 40 hr. week position. Apply at 13477 Yorba Ave., Chino.

RN WANTED
to assume D.O.N. position for 5 bed Conv. Hosp. Must have supervisory qualities. Call for appointment. 987-2501.

EXPER. Drapery
tablier, also seamstress needed. Upland area. 985-1412, call b/wn. 987-5056 aft. 6pm.

RET. TRUCK DRIVER
Approx. 16 hrs. wk. Class 1 doubles, med. haul. Mira Loma area. 983-8817.

LIVE-IN homemaker
Free room, board, use of auto & salary to reliable woman. 985-707 for app.

HOUSEKEEPER
needed every Thursday, 9-1pm. Alta Loma. \$3.75/hr. Refs. req. 989-2153.

Yard Clean-up Service
Pruning Trees. Over 20 years exp. 983-7056. GENE'S.

PAINTING
Interior & exterior. Free estimate. Reliable. Call 982-9184.

BOOKKEEPING/Payroll
daily, returns. Your office or my home. 985-4998.

HOUSECLEANING
\$4 per hour. 985-2534.

HOUSECLEANING
General. Christian lady. 60 min. work. 987-2650 aft. 4:30pm.

F.C. Bookkeeper
will take part time work. Call 981-2118, days.

Typing & RESUME COMPOSITION
BUS. LETTERS, ETC. 982-3239.

Instructions
70-Education Instructions

BELLE TUCKERMAN
Bella Vista Convalescent Hospital, 933 E. Deodar, Ontario, 983-2731.

PHONE SALES
\$4 to \$10 per hour. Exp. xint for students, eves. 984-2377 aft. 1pm.

60-Help Wanted

GARDENER
Mature, industrious worker for dog gardening. Salary open. 5 day week. 981-4941.

LVN NEEDED
Bella Vista Convalescent Hospital, 933 E. Deodar, Ontario, 983-2731.

102-Mobile Homes, Sls/Serv. Sup.

Montclair Mobile Home Center

Member Of California Multiple Listings

If you don't see this home you missed for \$27,500. Acan siding, fncd. yd., lovely landscaping, immac. Air A/C. 1975 K.Y.I.N.E. 24x60 (FC2751X&U).

1962 PENTHOUSE 12x55, 1 large bdrm., new cft. & tile, real birch paneling, just refinished porch E/C avocado tree. Park rent \$78 per month. With \$1,034.30 down total monthly payment with space rent is less than \$200. (S19327). \$9,900.

1977 LANCER 34x60, 3 br., garden tub, separate shower, built-in breakfast nook, d/washer, CAC, many nice features for family with small children & pets. (33922A&B). \$36,500.

1974 FAIRVIEW 24x60, CAC, d/washer, refrig., upgraded carpet, nice landscaping, small children & pets. (9948X&U). \$29,000.

The price of items advertised by mobile home dealers in the Classifieds does not include any applicable taxes, license transfer fees or finance charges.

CALL 621-5805 4530 HOLT MONTCLAIR

BY OWNER: Chaparral Heights, Alta Loma, 2 wide 2 br., 2 ba. New cust. drps. & cptng. concrete porch & steps, new A/C, siding & awning, block skirting & wall, CAC, 987-8410 aft. 4pm. No agents.

MOBILE HOME REPO means you save thousands. 1978 Barrington, over 1600 sq. ft. of beautiful living in this 2 br., 2 ba. home. This fifty thousand dollar unit, home is yours for just \$34,995. 1-492-9905.

Relocating
Your Mobile Home? Contact Harris Mobile Homes for lowest rates anywhere! We do it all—awnings, porches, air conditioning, etc. 621-4791.

MOVING—MUST SELL:
24x60 mobile home, Alta Loma family park, 3 br., 2 ba., den, incl. washer & dryer, many added features. \$29,500, by owner. 987-3212 after 5:30pm.

CHAPARRAL Hts., 24x60
Keywest, 1972, 3-ton gas air, 2 br., 1 1/2 ba., beaut. home, self-clean, oven, dishwasher, wet bar, Mountain view. (0843). California M/H. 624-1616.

24x60, 1972 SHERINGTON, 3
br., 2 ba. CAC, d/washer, screened-in porch, block wall in rear, nicely landscaped. (JVR679). P311.

STATE MOBILE HOME BROKERS, 623-6503.

STARTER HOME
12x60, 1975 SANDPOINT, 2 br., 2 ba., dry bar, CAC. (MC8955). (P330). STATE MOBILE HOME BROKERS, 623-6503.

BY OWNER triple wide custom home by Silvercrest, approx. 2000 sq. ft., 4 br., 1 q. master br., fric., wet bar, office. Leaving state—Sacramento 537,500. 989-8440.

BY Owner, 24x64, immaculate, 3 br., den, cptd., cust. drapes, VA & FHA financing avail. \$28,995. 987-4425.

102-Mobile Homes, Sls/Serv. Sup.

BEAUTIFUL park in China, new triple-wide Silvercrest

Sherwood Manor, complete with awnings, skirting, porch and 5-ton air conditioner. Only \$39,900. Howard's Trailer Sales, 4163 Holt Blvd., Montclair. 624-5074.

12x60 2 br. Washer & dryer, 2 air cond. By Owner. Priced to sell. 984-7158.

Recreational Veh.

104-Boats & Equip Sales/Rent

BAYLINER 1500 Mosquito, 50 HP Merc. & trailer. Reg. \$4,550. Special, \$4,295.

BAYLINER 1600 Runaway Tri V. 50 HP Merc. & trailer. Reg. \$6,595. Special, \$4,895.

BAYLINER 17' Multity Bowrider, 70 HP Merc. Trlr. Reg. \$6,250. Special, \$5,325.

Over 100 boats in stock for immediate delivery.

SAK BERNARDINO SKI & SPORT
OPEN 7 DAYS
372 W. HIGHLAND Ave. San Bdo. 982-4511

SKI & SPORT MARINE
OPEN 7 DAYS
3203 7th St. 683-0527

17' NORWULF ski boat, in-board, Chris Craft marine eng. & trailer. Needs re-uphol. & repair work on hull. \$1200. 1619 E. Holt, Ont. 986-3104.

17' FT. Glasforn w/115hp Evinrude. Used 75 hrs. Loaded with extras. Looks new. Offer. (714) 989-1121.

17' SEASWIRL 20' with cutty. Ski or fish, loaded with extras incl. live bait tank. \$7800. 983-8739.

1976 RANGER SRV19, 150 Merc., 1 yr. old. Ski or fish. Must see. Maggie. 986-4877.

18' KONA, 455 Oids, tandem trailer. Berkeley jet, low hours. \$4900. 987-9802.

LITCHFIELD flatbottom, 700 HP, tandem trailer, custom built. 983-0290.

1978 SAUND DOLLAR tri-hull, 70hp Merc., 28 hrs. \$5500. 985-7835 aft 5pm.

106-Pickup Campers

CAVOBER mini-truck camper, solid, clean & loaded, 3 way refrig., air, jack, boat & more, \$10,000. Call 982-6706, best after 5pm.

8' CAMPER shell (cargo door) w/bed, 3 burner stove, icebox & inflatable. \$625. 622-0611. Eves. 626-5186.

76 CAMPER shell, 6' for Fleetside truck. Good condition. \$1275 or best offer. 987-1546.

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107-Mobile Homes

Budget

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DODGE Bubble top camp-van, Open Road, all extras sleeps 4. (408VXY). \$4800. 626-3218.

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108-Travel Trailers

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75 FORD 3/4 ton 4x4, air, new tires & brakes, am/fm 8 track, 4 spd., 43,000 miles, many extras, xint cond. Locking hubs. \$5500. (1A35700). 982-8220.

74 JEEP 4x4 pick-up, V-8, auto., PS/PB, air. Make offer. (65056R). Morris Plan, 5088 Holt, Montclair. 626-2435.

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Automotive

121-Motorcycles, Bicycles

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74 KAWASAKI 400 \$550 986-6293. (3J8367).

69 YAMAHA 175, dirt, port. 356 E. Foothill, Parts Save on Parts. 985-9871.

65 SPORT Chop. New motor & paint. Clean. \$2500. 988-4054. (3J3028).

122-Auto parts repairs

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123-Cars wanted

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64 FORD Van, mags, air shocks, needs some work. \$900. 984-6831. (R20472).

126-Trucks

75 CHEVY 3/4 ton, PS/PB, 4 spd., dual tanks, mag wheels, big tires, am/fm 8 track. Must see to appreciate. \$4800. 986-8272. (1A40157).

71 FORD F100 Sport Custom. Loaded, air, P/B, 2 tone, 10 mi. Only \$1995. 626-4197. (R3017).

76 FORD Courier, 5-spd., AM/FM 8-track, fiberglass shell w/cust. int. \$3500. 987-7704. (1D38517).

75 GMC 4-cyl., 1/2 ton, 52,000 mi., make offer. 986-5175 eves. (564792).

75 CHEVY Luv, loaded, 67,000 mi. Asking \$2800. (1D30355).

1977 DATSUN King Cab with shell. Xint cond. \$3950. 626-1065. (E48272).

73 FORD Rancher, loaded, reg. gas. \$2000. Call 980-1624. (XE2134).

56 FORD 1/2-Ton, 3-spd., runs. Needs paint. \$750. 985-1137. (R26659).

126-Trucks

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We're Having a Sale 77 CHEVROLET 3/4 Ton Surfer van, automatic, V8, am/fm stereo, air conditioning, mags. (35555XN).

\$6599

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76 COURIER, 5-spd., AM/FM, radials, mag. 30,000 mi. \$3500. 982-7184. (1G04262).

128-Classics and Antiques

1958 M-BENZ 219, 4-dr. Sedan. Fully restored, 28mi. per gal. Must see! Call 982-6517. Eves. (239ROE).

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130-Imported cars

69 VOLVO Station Wagon, rebuilt, new brakes & tires, but needs trans. work. Great transportation car. \$1100. (XZ246).

67-73757 8am-5pm. 982-0512. 5:30 & weekends. (239ROE).

69 DATSUN Roadster 2000 Classic. Good cond. \$3000. (714) 624-5171. (049VVD).

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69 TOYOTA Corona, Auto., air, new paint, runs xint. like new. \$1150. 985-1530. (559BNM).

73 MAZDA RX3 wgn., 4 spd., xint cond. Sacrifice. \$1300 or best offer. 629-5546. (307KSA).

69 VW KARMANN Ghia, coup. No top & eng. Good mpg. \$1900. 985-3335 after 6pm. (LKY704).

71 TOYOTA Corona, AM/FM radio, 984-1785. Call eves. 985-2374. (255OUF).

70 VW BUG, good clean cond., am/fm 8 track, 13000 or best offer. (570BXB). 986-8732 aft. 5pm.

71 HONDA 600, new tires, rebuilt motor, 40 & MPG, 2 door. \$2000 or best. (LYA636). 986-3984.

GAS SAVER 50 MPG, 71 Subaru mini-van many extras. \$600. (240CBX). 986-9680.

76 DATSUN B-210 Hatchback, 28,000 mi. \$2650. 9-8-30. 984-2804. (488RFP).

130-Imported cars

78 DATSUN B210, auto., air cond., radio, 2 dr., 4 cyl. Great mileage. (797VPP). \$3800 or assume lease \$110/mo. for 2 yrs. 982-8222.

67 VW Bug, Hi perf. eng. New heads, Webers, Fresh paint & rubber. Porsche gauges, lowered. Xint cond. Must sell. \$3,000. O.B.O. (VY733). 981-3584. 982-8222.

77 VOLVO 242DL, a/c, am/fm stereo-radio, \$300 equity & take over pmts. or trade equity for transportation vehicle. 987-5973. (7761LC).

77 DATSUN King Cab, yellow with striding, 5 spd., air, AM radio, 23,000 miles. Xint cond. \$4300. (1G97700). 628-7022.

78 DATSUN B210, automatic, AM radio. \$595. (10UJL) BUDGET Rent-A-Car. 984-1785 or 862-2610.

1973 JAGUAR XJ6L, Red/Bisque, Blaz-punk chass. \$650 new Dunlops. Cherry cond. (MIKE C-1). 989-2224. eves. or wknds. (71488V).

1975 TOYOTA Corolla SR, 5 speed, 30 & MPG on reg. gas. Extras, am/fm, CB. \$2975. (VR840). 988-5468.

72 DATSUN 510, Station wagon, \$850 offer. (814GRD). 986-7963.

69 VOLVO (ZX246), \$1500. 627-7357 8am-5pm. 982-0512 aft. 5:30 & wknds. 1973 PORSCHE 914, \$2,000 mi. 37mpg. \$4300. 987-7675. (306HOF).

67 915 PORSCHE 4-spd., new paint. \$5,400. 987-5981. (71488V).

73 FIAT Spider 124 Conv., immaculate cond. \$3000. (676JPS). 989-4808.

140-Domestic cars

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68 PLYMOUTH Wgn. (XPC127). \$699.

71 PLYMOUTH Valiant 2-dr. (UQU374). \$599.

67 CHEVY SLR 4-dr. (2055GX). \$5277.

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140-Domestic cars

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77 MONTE Carlo, Coupe, automatic, P/S, fac. air, stereo, power steering, power brakes, power windows, factory air, vinyl top. (0357BO).

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We're Having a Sale 78 CAPRICE, 4 door, automatic, V8, radio, heater, power steering, power brakes, factory air, white walls, tilt wheel. (108310).

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1977 OLDS Cutlass Supreme, 2-dr., auto., V-8, P/W, P/disc brakes, P/S, fac. air, AM/FM stereo, tinted glass, white sidewalls, vinyl top. Less than 26,000 mi. Light camel color w/dark top. \$5288. (960RSY).

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140-Domestic cars

79 LTD Squire Wagon, 351 V8, automatic, tilt wheel, fact. air, AM/FM stereo, PS/PB, pwr. windows, split seats, Luggage rack, Burgundy with matching interior. Only 7,000 miles. Sold new for around \$11,000. (Lic. 906WCL). \$7979.

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We're Having a Sale 78 PINTO wagon, automatic, power steering, luggage rack. (576VZ). \$4499

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1977 BUICK Regal Coupe, Auto., V-8, P/W, P/S, P/B, fac. air, AM/FM 8-track stereo, 1 tinted glass, white sidewalls, vinyl top, sport wheels, cruise control, power locks, split bench seat. \$5288. (A125ED).

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78 CHEVROLET CAPRICE, 4 door, 14,000 Full equip. & top cond. 14,000 P/B, silver in color with matching int., 6 cyl. Lic. (041RTQ). \$5577.

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1976 OLDS 3 seat sta. wgn. Auto., V-8, P/S, P/B, air, AM/FM stereo, cruise control, roof rack. Less than 37,000 mi. \$4288. (090THH).

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78 CHEVROLET Monte Carlo, A/T, P/S, A/C, T/W, P/W, am/fm stereo, cruise control, rally wheels, 525. (LYA636). BUDGET Rent-A-Car. 984-1785 or 862-2610.

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74 PLYMOUTH Wgn. PS/PB, air, auto, luggage rack. Lic. 510RFO. \$1273.

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78 PONTIAC Firebird Esprit, A/T, P/W, A/C, P/B, am/fm stereo, rally wheels. \$5795. (778VEX).

BUDGET Rent-A-Car, 984-1785 or 862-2610.

140-Domestic cars

1974 PONTIAC Sta. Wgn. V-8, P/S, P/B, fac. air, AM/FM stereo, tilt wheel, roof rack, road wheels. \$2898. (365RKF).

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75 FORD Custom 500, Small V8, auto., fact. air, PS/PB, light green in color. Lic. (185MUM). \$2175.

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1978 LTD 2 dr., am/fm stereo, PS/PB, factory air, 7,000 mi. \$5,500 firm. (029YYP). 982-0536.

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